AGENDA
NITRO CITY COUNCIL
JUNE 16, 2020
7:00 pm

CALL TO ORDER: Mayor Dave Casebolt<br>Ward 1 Councilwoman Donna Boggs<br>Ward 3 Councilwoman Laurie Elkins<br>Councilman at Large Bill Javins<br>Councilman at Large Andy Shamblin<br>INVOCATION/PLEDGE OF ALLEGIANCE<br>Recorder Rita Cox<br>Ward 2 Councilman Bill Racer<br>Ward 4 Councilman Michael Hill<br>Councilman at Large John Montgomery

FUTURE DATES OF COUNCIL: July 7 and Second in July Meeting to be Determined

APPROVAL OF COUNCIL MINUTES: June 2, 2020
PROCLAMATION HONORING THEIR $70^{\top}{ }^{\text {TH }}$ WEDDING ANNIVERSARY MAKING JUNE 17, 2020 CHARLES AND WANDA SMITH DAY: Mayor Dave Casebolt

OLD BUSINESS

OPEN BIDS FOR ROOFING AT SATTES SCHOOL: Recorder Rita Cox

SECOND READING HOUSING CONSORTIUM ORDINANCE BETWEEN CHARLESTON, BELLE, CLENDENIN, DUNBAR, MARMET, NITRO, ST. ALBANS, S. CHARLESTON, CEDAR GROVE AND KANAWHA COUNTY: Recorder Rita Cox

REAPPOINT HARRY MILLER TO THREE YEAR TERM TO NRWU JULY 1, 2020 TO JUNE 30, 2023:
Mayor Dave Casebolt

NEW BUSINESS

FIRST READING AN ORDINANCE TO ABANDON A PORTION OF CEDAR STREET TO JOHN T. AND
ELLEN K. CRISPLIP: Councilman John Montgomery

CREATION OF ONLINE CITY ORDINANCES: Johnnie Brown
ATTORNEY REPORT

TREASURER REPORT

EXECUTIVE SESSION FIRE DEPARTMENT HOLIDAY MOU: Johnnie Brown

EXECUTIVE SESSION TACO BELL: Mayor Dave Casebolt
MAYOR COMMENTS
COUNCIL COMMENTS

PUBLIC COMMENTS

ADJOURNMENT

## SMITH

Charles (Charlie) and Vanda Smith of Nitro re celebrating their 70th redding anniversary this reek. The ceremony vas performed by The ustice of the Peace at the incoln County Court Iouse on June 17, 1950.
Charlie retired from Jnion Carbide after 5 years of service.
The couple have been nembers of St. Paul's Jnited Methodist Church or nearly 70 years. They re active in children's ;ible School and all hurch activities.
They are the proud parents of Charles "Tom" Smith, Jr. of Brenham, TX, The Late Jan Smith Tineyard (Gary) of Iurricane. They have two randsons: Bart Smith Kellv) of Austin. TX


## Wanda \& Charlie Smith 70 Years

and Craig Vineyard of Huntington, WV.

Wanda and Charlie with be sitting on their front porch on Wednesday June 17th, between 5:00 and 6:00 PM to call greetings to friends and family as they drive by to wave and cheer 70 year accomplishment. We
hope you will drive by and congratulate Wanda and Chärles" "Charlie" Smith

NITRO CITY COUNCIL

MINUTES
JUNE 2, 2020
CALL TO ORDER: Recorder Rita Cox called the meeting to order at 7:00 pm in Council Chambers with the following in attendance: Ward 1 Councilwoman Donna Boggs, Ward 2 Councilman Bill Racer, Ward 3 Councilwoman Laurie Elkins, Ward 4 Councilman Michael Hill, Councilmen at Large Bill Javins, John Montgomery, and Andy Shamblin, City Attorney Johnnie Brown, and City Treasurer John Young. Mayor Dave Casebolt was not in attendance.

INVOCATION/PLEDGE OF ALLEGIANCE: The Invocation was given by Councilman Andy Shamblin and the Pledge of Allegiance was led by Councilman John Montgomery.

FUTURE DATES OF COUNCIL: Recorder Cox said the future dates of Council are June 16 and July 7.
APPROVAL OF COUNCIL MINUTES: COUNCILMAN MONTGOMERY MADE THE MOTION TO APPROVE THE MINUTES OF MAY 5,2020 WITH A SECOND BY COUNCILMAN SHAMBLIN. THE MOTION CARRIED.

OLD BUSINESS

SECOND READING AMENDING ORDINANCE 1803 DISPOSING RUBBISH, SALVAGE, GARBAGE, MATERIALS, MACHINERY, AND EQUIPMENT: COUNCILMAN MONTGOMERY MADE THE MOTION TO PASS ON SECOND READING AMENDING ORDINANCE 1803 DISPOSING RUBBISH, SALVAGE, GARBAGE, MATERIALS, MACHINERY AND EQUIPMENT BY READING OF TITLE ONLY. THERE WAS A SECOND BY COUNCILMAN HILL. Councilman Montgomery said that by passing this amendment it will give the Building Department more to work with in the ongoing problem of these items being left out in plain sight on private property within the city limits. COUNCIL VOTED UNANIMOUSLY FOR THE MOTION.

RESOLUTION AND DECLARATION TO PURCHASE GARBAGE TRUCK WITH FINANCING THROUGH HUNTINGTON BANKS WITH THE AMOUNT TO BE FINANCED \$139,500.00: COUNCILMAN JAVINS MADE THE MOTION TO PASS THE RESOLUTION TO PURCHASE THE GARBAGE TRUCK WITH FINANCING THROUGH HUNTINGTON BANKS FINANCING $\$ 139,500.00$. THERE WAS A SECOND BY COUNCILWOMAN ELKINS AND A UNANIMOUS VOTE FOR THE MOTION.

RESOLUTION AND DECLARATION OF OFFICIAL INTENT TO PURCHASE 2013 INTERNATIONAL DUMP TRUCK WITH FINANCING THROUGH HUNTINGTON BANKS WITH THE AMOUNT TO BE FINANCED $\$ 46,900.00$ : COUNCILMAN BILL JAVINS MADE THE MOTION TO PASS THE RESOLUTION AND DECLARATION OF OFFICIAL INTENT TO PURCHASE 2013 INTERNATIONAL DUMP TRUCK FINANCED THROUGH HUNTINGTON BANKS IN THE AMOUNT OF $\$ 46,900.00$. THERE WAS A SECOND BY COUNCILMAN MICHAEL HILL AND A VOTE FOR THE MOTION.

FIRE AND POLICE COMMITTEE RECOMMENDATION ON FIRE ENGINE 851 AND RESCUE TRUCK: COUNCILMAN ANDY SHAMBLIN MADE THE MOTION TO KEEP BOTH THE FIRE ENGING 851 AND THE RESCUE TRUCK WITH A SECOND BY COUNCILMAN JOHN MONTGOMERY. Councilman Shamblin said the Fire and Police Committee met recently to discuss trading in the equipment or retaining it for city use and the recommendation they decided on was to retain it. He said that the city mechanic thought by holding on to the older truck it will save wear and tear on the new fire truck to be purchased and the rescue truck can be used for other purposes. VOTE WAS UNANIMOUS FOR THE MOTION TO CARRY.

FIREMEN HOLIDAY HOURS: City Attorney Johnnie Brown said that the participants are close to making a resolution and said it may be ready for next Council meeting. Councilman Shamblin said that he would like Council to see the agreement that is reached before voting on it at the next Council meeting.

NEW BUSINESS

HOUSING CONSORTIUM AGREEMENT BETWEEN CHARLESTON, BELLE, CLENDENIN, DUNBAR, MARMET, NITRO, ST. ALBANS, S. CHARLESTON, CEDAR GROVE, AND KANAWHA COUNTY: COUNCILMAN MONTGOMERY MADE THE MOTION TO PASS ON FIRST READING THE HOUSING CONSORTIUM AGREEMENT ORDINANCE WITH A SECOND BY COUNCILMAN HILL. VOTE WAS FOR THE MOTION.

PAYMENT FOR SATTES SCHOOL AT TIME OF CLOSING WITH REIMBURSEMENT TO BE MADE WHEN FINANCING IS IN PLACE: COUNCILWOMAN LAURIE ELKINS MADE THE MOTION TO PAY FOR THE SATTES SCHOOL AT THE TIME OF CLOSING ON JUNE 14 WITH FUNDS FROM THE SALES TAX WITH REIMBURSEMENT TO BE MADE TO SALES TAX WHEN FINANCING IS IN PLACE. THERE WAS A SECOND BY COUNCILMAN BILL RACER AND A UNANIMOUS VOTE FOR THE MOTION.

BUDGET REVISION AND RESOLUTION: COUNCILMAN BILL JAVINS MADE THE MOTION TO APPROVE THE RESOLTUION FOR THE BUDGET REVISION WITH A SECOND BY COUNCILMAN JOHN MONTGOMERY. Treasurer John Young said this will be the last revision for the 2019-2020 fiscal year. THE MOTION CARRIED.

TREASURER REPORT: COUNCILMAN ANDY SHAMBLIN MADE THE MOTION TO ACCEPT THE TREASURER REPORTS WITH A SECOND BY COUNCILWOMAN LAURIE ELKINS. THE MOTION PASSED.

ATTORNEY REPORT: Johnnie Brown did not have a report to present.

MAYOR COMMENTS: Mayor Casebolt was not present.
COUNCIL COMMENTS: Recorder Rita Cox said that Tuesday, June 9 is the day for the WV Primary Election and the City Election will be July 21.

PUBLIC COMMENTS: Joe Stevens said that the movie night will be June 23 at the Nitro Library and will be a drive in with Toy Story 4 being shown. He said that Mardi Gras Casino will be opening June 5 . He also said the Ridenour Regatta Fishing Tournament will be held July 24.

Ashley Stevens asked some questions by way of Facebook concerning policing. Chief Bobbie Eggleton said he would be pleased to talk with her. Recorder Rita Cox offered her office number to field calls for different department members.

ADJOURNMENT: COUNCILMAN BILL RACER MADE THE MOTION TO ADJOURN AND THERE WAS A SECOND BY COUNCILMAN JOHN MONTGOMERY. THE MOTION PASSED.

DAVE CASEBOLT, MAYOR
RITA COX, RECORDER

## ORDINANCE

An Ordinance to abandon a portion of Cedar Street, a street situate in the City of Nitro, West Virginia, as the same is shown on that certain survey map, a copy of which is attached hereto and incorporated herein by reference, dated January 30, 2019, entitled "MAP SHOWING A 50 ' RIGHT OF WAY TO BE ABANDONED AND DIVIDED BETWEEN TWO PROPERTY OWNERS A 0.06 ACRE TRACT TO BE MERGED WITH LOTS $23 \& 24$ BLOCK C THE JOHN T. \& ELLEN K. CRISLIP PROPOERTY DB 2384, P - 892 / TM 10, PAR. 163 AND A 0.06 ACRE TRACT TO BE MERGED WITH LOT 11 \& P/O LOT 12 BLOCK D THE MELODY L. MYNES PROPERTY DB 2535, P - 681 / TM 10, PAR. 178 EAST CRAWFORD CITY SUBDIVISION CITY OF NITRO - KANAWHA COUNTY WEST VIRGINIA", prepared by Calhoun Engineering \& Surveying, Scott Depot, West Virginia.

## BEFORE THE CITY COUNCIL OF THE CITY OF NITRO, WEST VIRGINIA, TO WIT:

WHEREAS, the City of Nitro, West Virginia, has title to undeveloped and unused real property designated on City maps as Cedar Street, the metes and bounds of which are as follows:

> Beginning at a point on the corner of Lot 24 , the John T. and Ellen K. Crislip Property, and on the Dupont Avenue right of way; thence running with Lot 24 , the John T. and Ellen K. Crislip Property, ${ }^{\mathrm{N}} 74^{\circ} 15^{\prime} 00^{\prime \prime} \mathrm{E} 100.00$ feet to a point on a sixteen foot alley; thence running with the sixteen foot alley S $11^{\circ} 10^{\prime} 00^{\prime \prime} \mathrm{E} 25.08$ feet to a set $5 / 8^{\prime \prime}$ pin on the center of the abandoned fifty foot right of way; thence severing the abandoned fifty foot right of way S $74^{\circ} 15^{\prime} 00^{\prime \prime} \mathrm{W} 100.00$ feet to a set $5 / 8^{\prime \prime}$ pin on the Dupont Avenue right of way; thence running with the Dupont Avenue right of way N $11^{\circ} 10^{\prime} 00^{\prime \prime} \mathrm{W} 25.08$ feet to the beginning containing 0.06 acre;
and
WHEREAS, the City of Nitro has no plans to construct an actual roadway on the aforesaid real property designated on City maps as Cedar Street; and

WHEREAS, John T. and Ellen K. Crislip, who own real property contiguous to the aforesaid Cedar Street, filed a petition with the City of Nitro Planning Commission requesting the City of Nitro abandon the aforesaid real property designated on City maps as Cedar Street, the metes and bounds of the aforesaid Cedar Street that is contiguous with their real property as stated above; and

WHEREAS, on June 27, 2019, a public hearing was held before the Nitro Planning Commission for the purpose of discussing the abandonment of the aforesaid Cedar Street and no one objected to the abandonment; thus the Nitro Planning Commission approved the request of John T. and Ellen K. Crislip to abandon the aforesaid Cedar Street, the metes and bounds description of which is stated above, and recommended to the City Council of the City of Nitro that the aforesaid real property be abandoned and be deeded to John T. and Ellen K. Crislip; and

WHEREAS, at two regularly called City Council meetings, the City Council for the City of Nitro approved the motion for approval of the aforesaid request for abandonment of the aforesaid Cedar Street in the manner recommended by the Planning Commission.

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF NITRO, WEST VIRGINIA, that that portion of Cedar Street as stated in the foregoing metes and bounds description is hereby closed, abandoned and discontinued in the manner recommended by the Planning Commission.

IT IS FURTHER ORDAINED BY THE CITY COUNCIL OF THE CITY OF NITRO, WEST VIRGINIA, that John T. and Ellen K. Crislip take possession of the said portion of Cedar Street subject to any pre-existing easements and/or covenants as may be reflected in the chain of title.

IT IS FURTHER ORDAINED BY THE CITY COUNCIL OF THE CITY OF NITRO, WEST VIRGINIA, that John T. and Ellen K. Crislip shall bear all expenses applicable to conveyance of the aforesaid property.

IT IS FURTHER ORDAINED BY THE CITY COUNCIL OF THE CITY OF NITRO, WEST VIRGINIA, that the City of Nitro does not, in any manner, warrant title to the subject property.

The Mayor of the City of Nitro is hereby authorized and directed to execute, acknowledge and deliver a proper deed conveying all right, title and interest in and to the aforesaid real property to John T. and Ellen K. Crislip.

All ordinances, or part of any ordinance, inconsistent with this Ordinance are hereby repealed to the extent of the inconsistency.

Passed on First Reading $\qquad$ .

Passed on Second Reading $\qquad$ -.

Dave Casebolt, Mayor

THIS QUITCLAIM DEED Made this $\qquad$ day of March, 2020, by and between CITY

OF NITRO, WEST VIRGINIA, a municipal corporation, party of the first part, Grantor; and
JOHN T. CRISLIP and ELLEN K. CRISLIP, husband and wife, parties of the second part, Grantees.

## W I T N ESSETH:

That in accordance with that certain Ordinance adopted by the City Counsel of the City of Nitro, West Virginia, a copy of which is attached hereto, the Grantor does hereby RELEASE, REMISE, QUITCLAIM, and CONVEY unto the Grantees all of its right, title, and interest in and to that certain lot, piece, or parcel of land, together with the improvements thereon and the appurtenances thereunto belonging, situate in the Nitro District, Kanawha County, West Virginia, and being more particularly described as follows:

Beginning at a point on the corner of Lot 24, the John T. and Ellen K. Crislip Property, and on the Dupont Avenue right of way; thence running with Lot 24, the John T. and Ellen K. Crislip Property, N $74^{\circ} 15^{\prime} 00^{\prime \prime}$ E 100.00 feet to a point on a sixteen foot alley; thence running with the sixteen foot alley S $11^{\circ} 10^{\prime} 00^{\prime \prime} \mathrm{E} 25.08$ feet to a set $5 / 8^{\prime \prime}$ pin on the center of the abandoned fifty foot right of way; thence severing the abandoned fifty foot right of way $S 74^{\circ} 15^{\prime} 00^{\prime \prime} \mathrm{W} 100.00$ feet to a set $5 / 8$ " pin on the Dupont Avenue right of way; thence running with the Dupont Avenue right of way $\mathrm{N} 11^{\circ} 10^{\prime} 00^{\prime \prime} \mathrm{W} 25.08$ feet to the beginning containing 0.06 acre, as shown that certain survey map, prepared by Calhoun Engineering \& Surveying, Scott Depot, West Virginia, dated January 30, 2019, entitled "MAP SHOWING A 50' RIGHT OF WAY TO BE ABANDONED AND DIVIDED BETWEEN TWO PROPERTY OWNERS A 0.06 ACRE TRACT TO BE MERGED WITH LOTS 23 \& 24 BLOCK C THE JOHN T. \& ELLEN K. CRISLIP PROPOERTY DB 2384, P - 892 / TM 10, PAR. 163 AND A 0.06 ACRE TRACT TO BE MERGED WITH LOT $11 \&$ P/O LOT 12 BLOCK D THE MELODY L. MYNES PROPERTY DB 2535, P - 681 / TM 10, PAR. 178 EAST CRAWFORD CITY SUBDIVISION CITY OF NITRO - KANAWHA COUNTY WEST VIRGINIA", which said map is attached hereto and recorded herewith.
This conveyance is made without any warranty of title to the real estate hereby conveyed.

The parties hereto do hereby declare that this deed is exempt from the excise tax on the privilege of conveying real property because it is a quitclaim without consideration and is being transferred from a political subdivision of the State of West Virginia.

Witness the following signature and seal:
CITY OF NITRO, WEST VIRGINIA, a municipal corporation
by: $\qquad$
Dave Casebolt, Mayor
STATE OF WEST VIRGINIA
COUNTY OF KANAWHA, to-wit:
The foregoing instrument was acknowledged before me this $\qquad$ day of March, 2020, by Dave Casebolt, Mayor of the City of Nitro.

My commission expires $\qquad$ .

Notary Public

THIS PROPERTY WILL BE OWNER OCCUPIED
This instrument prepared by:
Keith B. Walker, Esq.
WALKER LAW OFFICE
P. O. Box 11855

Charleston, West Virginia 25339
(304) 550-8882


## DESCRIPTION

### 0.15 ACRE TRACT

PART OF AN ABANDONED 50 FOOT RIGHT OF WAY
MERGED WITH LOTS 23 \& 24
PROPERTY OF: JOHN T. \& ELLEN K. CRISUP
DB 2584, P-892 / TM 10, PAR. 163
EAST CRAWFORD CIT SUBDIVISION
CITY OF NITRO - KANAWHA COUNTY
WEST VIRGINIA

## BEGINNING AT A FOUND PIPE ON THE CORNER OF THE BURDETTE REALTY

IMPROVEMENT, LAC. PROPERTY AND ON THE DUPONT AVENUE RIGHT OF WAY; THENCE

RUNNING WITH THE BURDETIE REALTY IMPROVEMENT, LC. PROPERTY N $74^{*} 15^{\circ} 00^{\circ}$ E
100.00 FEET TO A FOUND PIPE ON A SIXTEEN FOOT ALLEY; THENCE RUNNING WITH THE

SIXTEEN FOOT ALLEY TWO CALLS, S $11^{-1} 10^{\prime} 00^{\circ}$ E 40.00 FEET TO A POINT; THENCE CONTINUING
$S 11^{\circ} 10^{\prime} 00^{\prime \prime}$ E 25.08 FEET TO A SET $5 / 8^{\circ}$ PIN ON THE CENTER OF THE ABANDONED FIFTY FOOT

RIGHT OF WAY; THENCE SEVERING THE ABANDONED FIFTY FOOT RIGHT OF WAY S $74^{\circ} 15^{\circ} 00^{\circ} \mathrm{W}$
100.00 FEET TO A SET $5 / 8^{* *}$ PIN ON THE DUPONT AVENUE RIGHT OF WAY; THENCE RUNNING

WITH THE DUPONT AVENUE RIGHT OF WAY TWO CALLS, N $11^{*} 10^{\circ} 00^{*}$ W 25.08 FEET TO A

POINT; THENCE CONTINUING N $111^{\circ} 10^{\circ} 00^{\circ}$ W 40.00 FEET TO THE BEGINNING CONTAINING
0.15 ACRE.

P.E. 4782, P.S. 1011

## ARTICLE 6 LEGAL HOLIDAYS

1. A Holiday is defined by West Virginia Code 2-2-1 (as amended).
2. Holiday pay will be in addition to a firemen's normal pay, which is 54 hours per week.
3. Holiday pay will be for those hours that occur on a Holiday as defined by W. Va. Code 2-2-1 from 12:00 midnight to 11:59 p.m. of the Holiday.
4. Except as set forth in paragraph numbered 5 and 6 , for each holiday, firemen will earn, or be paid for, a total of 24 holiday hours:
-Hours worked on a holiday are to be entered as "Holiday Worked" and will be paid at one and one-half times their normal hourly rate.
-Hours that are to be earned should be entered as "Holiday Earned". These hours will not be paid but may be taken as leave at the regular rate of pay.
5. Uniformed members of the Nitro Fire Department who normally work a forty (40) hour week, in five (5) days, at eight (8) hours shifts, shall receive 2.5 times his rate of pay for eight (8) hours they are off. If these members work on a holiday, they shall be paid 3.5 times their normal rate of pay for those hours worked on a holiday, up to a maximum of eight (8) hours.
6. If the City of Nitro shall give its City employees a half-day off, being 4 hours, the City will credit each Fireman six (6) hours of "Holiday Earned" hours.
7. Holiday Pay, either in the form of "Holiday Worked" or "Holiday Earned" will be accrued in the pay period in which the Holiday occurs. Holiday Worked and Holiday Earned hours will be kept separate from Vacation (Article 8) and Sick (Article 7) hours for each fireman.
8. A fireman will be allowed to carry over a total of 48 hours of vacation pay for a fiscal year of July 1 to June 30. All time in excess of 48 hours will be forfeited. Time off for any fiscal year is subject to Fire Department scheduling and its needs to meet public safety. Holiday Earned hours must be used before Vacation hours.

## For Example:

1. A fireman works from 12:00 am - 8:00 am ( 8 hrs ) on the day of the holiday. He will enter 8 hrs . Holiday Worked and 16 hrs. Holiday Earned
2. A fireman works from $8: 00 \mathrm{am}-12: 00 \mathrm{am}$ (midnight) ( 16 hrs ) on the day of the holiday. He will enter 16 hrs . Holiday Worked and 8 hrs . Holiday Earned.
3. A fireman works from $8: 00 \mathrm{am}-12: 00 \mathrm{pm}$ (noontime) ( 4 hrs ) on the day of the holiday. He will enter 4 hrs. Holiday Worked and 20 hrs. Holiday Earned.
4. A uniformed member working $8: 00$ am to $4: 00 \mathrm{pm}$ on a regular basis shall receive 2.5 times his rate of pay for 8 hours, and 3.5 times their normal rate of pay for those hours worked on a holiday, up to a maximum of eight (8) hours.
5. A fireman does not work at all on the day of the holiday. He will enter 24 hrs . Holiday Earned.
Prior－Year Comparative Income Statement
Account Summary
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| 001-101-101 | Receipts Account | 201,612.29 |  |
| 001-101-102 | Disbursements Account | 1,652.39 |  |
| 001-101-103 | L GOV ACCOUNT | 273.52 |  |
| 001-101-104 | Payroll Account | 21,783.42 |  |
| 001-102-105 | THF Bank Account | 409,949.54 |  |
| 001-102-106 | City of Nitro Hotel, Motel, Ta | 66,808.20 |  |
| 001-102-107 | Fire Fee Account | 141,457.19 |  |
| 001-102-108 | Fair \& Festivals | 6,355.81 |  |
| 001-102-109 | Firemen's Equip Fund | 90,806:71 |  |
| 001-102-110 | Peoples FCU CD | 9,163.16 |  |
| 001-102-112 | Peoples FCU CD | 253;747.50 |  |
| 001-102-113 | Police State M-Dent | 42,222.34 |  |
| 001-102-114 | PoliceTo Be Forfeited | 20,240.68 |  |
| 001-102-115 | Federal Mdent Fund | 12,411.83 |  |
| 001-102-116 | Huntington Library Acc | 787.28 |  |
| 001-102-118 | Sales Tax Account | 487,973.82 |  |
| 001-102-120 | Municipal Court | 145,407.51 |  |
| 001-102-121 | Abandoned Property Registration | 1,387.00 |  |
| 001-109-200 | Taxes Receivable | 1,124,852.54 |  |
| 001-109-201 | Munci Fees Receivable | 704,384.88 |  |
| 001-109-202 | Accts Receivable Misc | 333,641.81 |  |
| 001-109-204 | Uncollectiable MFS | -446,920.69 |  |
| 001-109-205 | Uncollectiable AR Misc | -60,200.00 |  |
| 001-122-201 | Prepaid Expenes | 89,582.58 |  |
| 001-125-202 | Investments Real Estate | 152,380.98 |  |
|  | Total Assets: | 3,811,762.29 | 3,811,762.29 |
| Liability |  |  |  |
| 001-201-230 | DISB - Accounts Payable | 84,624.63 |  |
| 001-225-213 | Insurance Payable | 1,594.78 |  |
| 001-228-220 | SUTA Tax Payable | 3,485.24 |  |
| 001-239-221 | Deferred Revenues | 161,952.26 |  |
| 001-241-222 | Funds Seized Police | 21,218.18 |  |
| 001-241-223 | Court Bonds Pending | 700.00 |  |
| 001-242-000 | Unapplied Credit Liabilities | 16,721.12 |  |
|  | Total Liability: | 290,297.21 |  |
| Equity |  |  |  |
| 001-296-303 | Restricted General Fund | 293,743.13 |  |
| 001-297-304 | Committed General fund | 359,076.25 |  |
| 001-299-301 | Fund Balance General Fund | 661,773.96 |  |
| 001-299-306 | Unassigned General Fund | 1,439,078.10 |  |
|  | Total Beginning Equity: | 2,753,671.44 |  |
| Total Revenue |  | 8,003,587.96 |  |
| Total Expense |  | 7,235,794.32 |  |
| Revenues Over/Under Expenses |  | 767,793.64 |  |
|  | Total Equity and Current Surplus (Deficit): | 3,521,465.08 |  |
|  | Total Liabilities, Equity and Current Surplus (Deficit): |  | 3,811,762.29 |


| Balance Sheet |  |  |  |
| :---: | :---: | :---: | :---: |
| Account | Name | Balance |  |
| Fund: 002 - COAL SEVERANCE FUND |  |  |  |
| Assets |  |  |  |
| 002-102-100 | Coal Severance Tax Acct | 9,426.29 |  |
| 002-109-101 | Taxes Receivable Coal Sev | 7,276.19 |  |
|  | Total Assets: | 16,702.48 | 16,702.48 |
| Liability |  |  |  |
|  | Total Liability: | 0.00 |  |
| Equity |  |  |  |
| 002-298-102 | Assigned Coal Severance | 15,167.05 |  |
| 002-298-108 | Unassigned Coal Severance | 5,004.35 |  |
|  | Total Beginning Equity: | 20,171.40 |  |
| Total Revenue |  | 22,411.48 |  |
| Total Expense |  | 25,880.40 |  |
| Revenues Over/Under Expenses |  | -3,468.92 |  |
|  | Total Equity and Current Surplus (Deficit): | 16,702.48 |  |
|  | Total Liabilities, Equity and Cu | urplus (Deficit): | 16,702.48 |


|  | Original <br> DepartmentCurrent <br> Total Budget | Total Budget |
| :--- | ---: | :--- |


| Fund: 001 - GENERAL FUND |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue |  |  |  |  |  |
|  | 7,798,035.00 | 8,060,535.00 | 363,491.14 | 8,003,587.96 | 56,947.04 |
| Revenue Total: | 7,798,035.00 | 8,060,535.00 | 363,491.14 | 8,003,587.96 | 56,947.04 |
| Expense |  |  |  |  |  |
| 409 - Mayor | 130,347.25 | 150,347.25 | 7,498.50 | 132,203.84 | 18,143.41 |
| 410 - City Council | 74,363.00 | 99,363.00 | 4,958.15 | 62,314.13 | 37,048.87 |
| 411 - Recorder | 91,545.00 | 91,545.00 | $4,048.13$ | 59,153.31 | 32,391.69 |
| 413 - Treasurer | 64,006.00 | 71,506.00 | 5,447.69 | 64,732.44 | 6,773.56 |
| 416 - Municipal Court | 86,819.12 | 162,495.12 | 7,275.68 | 84,039.67 | 78,455.45 |
| 435 - Regional Development Authority | 2,200.00 | 2,200.00 | 0.00 | 2,065.09 | 134.91 |
| 436 - Building Department | 141,940.59 | 187,535.59 | 13,329.12 | 170,475.96 | 17,059.63 |
| 440 - City Hall | 469,157.84 | 484,157.84 | 29,023.76 | 441,525.73 | 42,632.11 |
| 457 - Planning \& Zoning | 0.00 | 55,000.00 | 3,798.21 | 32,742.01 | 22,257.99 |
| 566 - Public Works Department | 406,745.98 | 456,745.98 | 47,609.91 | 499,788.67 | -43,042.69 |
| 700 - Police Department | 1,971,931.15 | 2,049,152.15 | 175,956.31 | 1,904,140.17 | 145,011.98 |
| 706 - Fire Department | 1,753,149.33 | 1,872,958.33 | 82,865.16 | 1,366,853.10 | 506,105.23 |
| 707 - Dog Warden/Humane Society | 5,500.00 | 5,500.00 | 448.29 | 5,743.20 | -243.20 |
| 750 - Streets \& Highways | 613,624.08 | 613,624.08 | 21,749.61 | 510,999.76 | 102,624.32 |
| 800 - Garbage Department | 370,106.48 | 320,106.48 | 18,711.79 | 285,311.89 | 34,794.59 |
| 801 - Landfill \& Incinerator Department | 165,000.00 | 190,000.00 | 13,715.65 | 171,209.26 | 18,790.74 |
| 900 - Parks \& Recreation | 117,453.08 | 177,453.08 | 7,066.01 | 158,864.60 | 18,588.48 |
| 901 - Visitors Bureau | 112,425.00 | 112,425.00 | 4,529.46 | 131,162.10 | -18,737.10 |
| 903 - Fair Associations/Festival | 35,000.00 | 48,046.00 | 0.00 | 41,069.64 | 6,976.36 |
| 904 - Swimming Pools | 107,782.00 | 149,958.00 | 599.36 | 78,158.68 | 71,799.32 |
| 911 - Historical Commission | 8,605.00 | 8,605.00 | 676.44 | 10,557.24 | -1,952.24 |
| 916 - Library | 168,048.00 | 190,475.00 | 11,264.71 | 153,509.15 | 36,965.85 |
| 951 - Seniors | 50,663.66 | 50,663.66 | 2,825.41 | 45,256.98 | 5,406.68 |
| 975 - General Government | 0.00 | 110,000.00 | 0.00 | 103,892.99 | 6,107.01 |
| 976 - Public Safety | 406,200.00 | 181,200.00 | 0.00 | 154,525.84 | 26,674.16 |
| 977 - Streets \& Transportation | 68,923.00 | 68,923.00 | 0.00 | 17,573.73 | 51,349.27 |
| 978 - Health \& Sanitation | 0.00 | 115,000.00 | 0.00 | 112,665.19 | 2,334.81 |
| 979 - Culture \& Recreation | 440,000.00 | 450,000.00 | 0.00 | 435,259.95 | 14,740.05 |
| Expense Total: | 7,861,535.56 | 8,474,985.56 | 463,397.35 | 7,235,794.32 | 1,239,191.24 |
| Fund: 001 - GENERAL FUND Surplus (Deficit): | -63,500.56 | -414,450.56 | -99,906.21 | 767,793.64 | -1,182,244.20 |

Fund: 002-COAL SEVERANCE FUND
Revenue

| Revenue |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 20,000.00 | 20,000.00 | 0.00 | 22,411.48 | -2,411.48 |
|  | Revenue Total: | 20,000.00 | 20,000.00 | 0.00 | 22,411,48 | -2,411.48 |
| Expense |  |  |  |  |  |  |
| 951 - Seniors |  | 20,000.00 | 30,135.00 | 3,697.20 | 25,880.40 | 4,254.60 |
|  | Expense Total: | 20,000.00 | 30,135.00 | 3,697.20 | 25,880.40 | 4,254.60 |
|  | Fund: 002 - COAL SEVERANCE FUND Surplus (Deficit): | 0.00 | -10,135.00 | -3,697.20 | -3,468.92 | -6,666.08 |
|  | Total Surplus (Deficit): | -63,500.56 | -424,585.56 | -103,603.41 | 764,324.72 |  |


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