AGENDA
NITRO CITY COUNCIL
Amended May 29, 2020
JUNE 2, 2020

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CALL TO ORDER: Mayor Dave Casebolt
Ward 1 Councilwoman Donna Boggs
Ward 3 Councilwoman Laurie Elkins
Councilman at Large Bill Javins
Councilman at Large Andy Shamblin
INVOCATION/PLEDGE OF ALLEGIANCE
FUTURE DATES OF COUNCIL: June 16, July }
APPROVAL OF COUNCIL MINUTES: May 5,2020
OLD BUSINESS
SECOND READING AMENDING ORDINANCE 1803 DISPOSING RUBBISH, SALVAGE, GARBAGE MATERIALS, MACHINERY AND EQUIPMENT: Councilman John Montgomery
RESOLUTION AND DECLARATION TO PURCHASE GARBAGE TRUCK WITH FINANCING THROUGH HUNTINGTON BANKS WITH THE AMOUNT TO BE FINANCED \$139,500.00: Treasurer John Young
RESOLUTION AND DECLARATION OF OFFICIAL INTENT TO PURCHASE 2013 INTERNATIONAL DUMP TRUCK WITH FINANCING THROUGH HUNTINGTON BANKS WITH THE AMOUNT TO BE FINANCED \(\$ 46,900.00\) : Treasurer John Young
FIRE AND POLICE COMMITTEE RECOMMENDATION ON FIRE ENGINE 851 AND RESCUE TRUCK: Councilman Andy Shamblin
FIREMAN HOLIDAY HOURS: City Attorney Johnnie Brown
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NEW BUSINESS

HOUSING CONSORTIUM AGREEMENT BETWEEN CHARLESTON, BELLE, CLENDENIN, DUNBAR, MARMET, NITRO, ST. ALBANS, S. CHARLESTON, CEDAR GROVE AND KANAWHA COUNTY: Recorder Rita Cox

PAYMENT FOR SATTES SCHOOL AT TIME OF CLOSING WITH REIMBURSEMENT TO BE MADE WHEN FINANCING IS IN PLACE: Treasurer John Young

BUDGET REVISION AND RESOLUTION: Treasurer John Young

TREASURER REPORT

ATTORNEY REPORT

MAYOR COMMENTS

COUNCIL COMMENTS
PUBLIC COMMENTS

ADJOURNMENT

NITRO CITY COUNCIL<br>MINUTES<br>MAY 19, 2020

CALL TO ORDER: Mayor Dave Casebolt called the meeting to order at 7:00 pm in Nitro Church of Christ. Attending with Mayor Casebolt were Recorder Rita Cox, Ward 1 Councilwoman Donna Boggs, Ward 3 Councilwoman Laurie Elkins, Ward 4 Councilman Michael Hill, Councilmen at Large Bill Javins, John Montgomery, and Andy Shamblin, City Attorney Johnnie Brown, City Treasurer John Young. Ward 2 Councilman Bill Racer was not present.

INVOCATION/PLEDGE OF ALLEGIANCE: The Invocation was given by Councilman Shamblin and the Pledge of Allegiance was led by Recorder Cox.

FUTURE DATES OF COUNCIL: Mayor Casebolt said the future dates of Council are June 2 and June 16.
APPROVAL OF COUNCIL MINUTES: RECORDER RITA COX MADE THE MOTION TO APPROVE THE MINUTES OF THE MAY 5, 2020 MEETING OF COUNCIL. THERE WAS A SECOND BY COUNCILMAN SHAMBLIN AND A VOTE FOR THE MOTION.

## OLD BUSINESS

LAND AND WATER CONSERVATION GRANTS/ENTRY WAY PARK AND RIEDNOUR LAKE: Mayor Casebolt said that the city has received two Land and Water Conservation Grants. He wanted to thank Tracy Toler for all the work he has done at Ridenour Park. Laura Cox said that this is the first time she is aware that a city received two grants in one year. She also said that because the Entry Way Park is a new park there will need to be an environmental assessment with the literature for that being available in Nitro City Hall for 30 days public inspection. Recorder Rita Cox said that the legal notice is scheduled to be published in the Charleston Gazette Mail on May 20, 2020 and that will begin the 30 day period for assessment. Mayor Casebolt said the Nitro Armed Forces Commemorative Park grant amount is $\$ 150,000$ with $\$ 75,000$ coming from the Land and Water Conservation Fund Grant and $\$ 75,000$ from the city and the Ridenour Lake Park Improvements grant amount is $\$ 251,000$ with $\$ 125,500$ from the Land and Water Fund and $\$ 125,500$ from the city.

KEEPING FIRE TRUCK 851: Councilman Michael Hill said that he believes the city should not trade in Engine 851. COUNCILMAN HILL MADE THE MOTION THAT THE POLICE AND FIRE COMMITTEE MEET ON WEDNESDAY, MAY 27 AT 3:00 PM IN NITRO CHURCH OF CHRIST TO CONSIDER KEEPING THE FIRE ENGINE AND RESCUE TRUCK RATHER THAN TRADING THEM IN AND REPORTING BACK TO COUNCIL WITH THEIR RECOMMENDATION. THE SECOND TO THE MOTION WAS MADE BY COUNCILMAN SHAMBLIN. Councilman Shamblin said the Police and Fire Committee consists of Councilwoman Donna Boggs, and Councilmen Andy Shamblin and John Montgomery. THE MOTION CARRIED.

FIRST READING AMENDING ORDINANCE 1803 DISPOSING RUBBISH, SALVAGE, GARBAGE MATERIALS, MACHINERY AND EQUIPMENT: COUNCILMAN MONTGOMERY MADE THE MOTION TO PASS ON FIRST READING AN ORDINANCE AMENDING ORDINANCE 1803.7 AS RELATING TO DISPOSING OF RUBBISH, SALVAGE, GARBAGE MATERIALS, MACHINERY AND EQUIPMENT. THERE WAS A SECOND BY COUNCILMAN JAVINS. Councilman Montgomery said that by passing this amendment the Code Enforcement Department will be able to more strenuously enforce existing ordinances. COUNCIL VOTED UNANIMOUSLY FOR THE MOTION.

ORDINANCE
An ordinance to amend Section 1803.7, article 1803 of the Codified Ordinances of the City of Nitro, West Virginia, as amended, relating to the Property Maintenance Ordinance, and establishing the procedure for enforcing such requirements.

BE IT ORDAINED BY THE CITY COUCIL OF THE CITY OF NITRO, WEST VIRGINIA, that Section 1803.7 of the Codified Ordinances of the City of Nitro, West Virginia, as amended, be amended, all to read as follows:

## Article 1803 <br> General Requirements

Section 1803.7. Rubbish, salvage, and garbage, materials, machinery and equipment.
1803.7(a). Accumulation of rubbish or garbage. All exterior property and premises, and the interior of every structure, shall be free from any accumulation of rubbish or garbage.
1803.7(b). Disposal of rubbish. Every occupant of a structure shall dispose of all rubbish in a clean and sanitary manner by placing such rubbish in approved containers.

Whenever rubbish, trash or other refuse shall be allowed to accumulate upon any premises within the City in such quantities as to be a fire hazard or detrimental to public health, the owner and person in charge of the premises upon which such accumulation is found shall be jointly and severally responsible for its removal and shall be required to remove or cause to be removed such accumulation within 72 hours after receipt of written notice from Code Enforcement Officer.

If both the owner and the person in charge of such property fails within the time indicated in the order or notice to comply with such notice, the Code Enforcement Officer shall thereupon authorize and direct the Public Works Department to remove such accumulations of refuse; and after the removal of such refuse, the City Treasurer shall collect from the property owner the amount of the expense to the City of such removal.

The provisions of Section 1801.3 relating to collection of Property Maintenance Fees shall be applicable to the charges provided for under this section 1803.7.
1803.7(b)(1). Rubbish storage facilities. The owner of every occupied premises shall supply approved covered containers for rubbish, and the owner of the premises shall be responsible for the removal of rubbish.
1803.7(b)(2). Refrigerators. Refrigerators and similar equipment not in operation shall not be discarded, abandoned or stored on premises without first removing the doors: Provided, That prior to being discarded or abandoned but while being retained at the premises, any refrigerator or similar equipment not in operation shall be stored with the doors removed and otherwise in accordance with the requirements established in section 1803.7(d) of this Article.
corrected within the 5 days immediately succeeding issuance of that Warning Citation, the property maintenance inspector shall issue a Citation that requires the violation stated thereon to be corrected within the 10 days immediately succeeding the issuance of the Citation.
1803.7(e)(2). Issuance of a Warning Citation or a Citation shall be prima facie evidence of the violation indicated on the face of the respective Citation. Any person alleging he or she was improperly issued a Citation may, within 10 days after service of the Citation, file a petition for appeal of the Citation or payment thereof, along with the required bond, with the municipal court clerk in accordance with the following procedure:
1803.7(e)(2)(A). In order to properly and timely appeal a Citation, the petition for appeal shall be filed within 10 days after service of the Citation and the alleged violator shall pay the required amount of the applicable fine in full to the municipal court clerk. The amount so paid shall be held by the municipal court clerk as bond pending an evidentiary hearing before and resolution of the case by the municipal court. The municipal court clerk shall issue to the alleged violator a receipt showing the amount of bond paid.
1803.7(e)(2)(B). If any petition for appeal filed in accordance with this section is not timely filed or is not accompanied with the required bond, the alleged violator shall be deemed to have waived his or her right to appeal the Citation, and such petition shall be summarily denied as untimely filed.
1803.7(e)(2)(C). Nothing set forth above shall prevent the municipal court judge from finding, upon a proper showing, that an alleged violator suffers from financial hardship, and, as a result, waiving the requirement that the bond be posted as a prerequisite to filing the petition for appeal.
1803.7(e)(2)(D). Any petition filed with the municipal court clerk shall be in writing, on the form provided by the municipal court clerk, and signed by the alleged violator affirming that the contents of the petition are true and accurate to the best knowledge of the alleged violator at the time of signing. The petition for appeal shall state the facts and reasons in support of the petition. Upon filing the petition for appeal with the municipal court clerk, the alleged violator shall serve a copy of the petition and receipt showing proof of bond or waiver thereof upon the property maintenance inspector who shall receive the documents as a representative for the city attorney.
1803.7(e)(2)(E). Upon filing a petition for appeal with the municipal court clerk, the clerk, or his or her designee, shall place the case on the municipal court docket, set the case for evidentiary hearing within 30 days from the date of filing the petition, provide a notice of hearing to the alleged violator, and fonward a copy to the property maintenance inspector. Upon receipt of the petition, the property maintenance inspector shall cause a copy of the Citation at issue to be forwarded to the municipal court clerk who shall file it as the original complaint alleging the violation indicated therein.
1803.7(e)(2)(F). The municipal court shall treat the Citation itself as the original complaint before the court, and shall treat it as prima facie evidence of the violation alleged therein. At the close of all of the evidence, should the municipal judge find against the alleged violator, the bond posted by the alleged violator shall be applied as payment for the fine imposed for the violation. In the event the municipal court judge finds that a violator suffers from financial hardship, the municipal judge may permit alternative sentencing. Should the court find in favor of the alleged violator, the bond shall
RESOLUTION

At a regular session of the municipal council, held (Month, day and year) June 2nd , 2020, the following order was made and entered:

SUBJECT: The revision of the Levy Estimate (Budget) of the (Town or City of) City of Nitro The following resolution was offered:

RESOLVED: That subject to approval of the State Auditor as ex officio chief inspector of public offices the municipal council does hereby direct the budget be revised PRIOR TO THE EXPENDITURE OR OBLIGATION OF FUNDS FOR WHICH NO APPROPRIATION OR INSUFFICIENT APPROPRIATION CURRENTLY EXISTS, as shown on budget revision number 7 $\qquad$ , a copy of which is entered as part of this record.

The adoption of the foregoing resolution having been moved by _. and duly seconded by the vote thereon was as follows:
William Javins \& Laurie Elkins Yes or No
William Racer \& John Montgomery Yes or No
Andy Shamblin \& Donna Boggs Yes or No
Michael Hill \& Rita Cox Yes or No
$\qquad$ Yes or No
WHEREUPON, Mayor Casebolt , declared said resolution duly adopted, and it is therefore ADJUDGED and ORDERED that said resolution be, and the same is, hereby adopted as so stated above, and the City Recorder is authorized to fix his signature on the attached "Request for Revision to Approved Budget" to be sent to the State Auditor for approval

RESOLUTION AND DECLARATION OF OFFICIAL INTENT
(For "BQ" Transactions)

## Lessee: City of Nitro ("Lessee")

Maximum Principal Amount Expected To Be Financed: $\mathbf{\$ 4 6 , 9 0 0 . 0 0}$
WHEREAS, the Lessee is a political subdivision of the State of West Virginia (the "State") and is duly organized and existing pursuant to the constitution and laws of the State.

WHEREAS, pursuant to applicable law, the governing body of the Lessee ("Governing Body") is authorized to purchase, lease, acquire, and to encumber, real and personal property, including, without limitation, rights and interests in property, leases and easements necessary to the functions or operations of the Lessee.

WHEREAS, the Governing Body hereby finds and determines that the execution of one or more lease-purchase agreements including any and all exhibits thereto ("Property Leases") in the principal amount not exceeding the amount stated above ("Principal Amount") for the purpose of acquiring the property generally described below ("Property") and to be described more specifically in the Property Leases is appropriate and necessary to the functions and operations of the Lessee.

## Brief Description of Property:

## 2013 International 4400 - Heavy Duty Dump Truck

WHEREAS, The Huntington National Bank or an affiliate or related entity ("Lessor") is expected to act as the lessor under the Property Leases.

WHEREAS, the Lessee may pay certain capital expenditures in connection with the Property prior to its receipt of proceeds of the Property Leases ("Lease Purchase Proceeds") for such expenditures and such expenditures are not expected to exceed the Principal Amount.

WHEREAS, the U.S. Treasury Department regulations do not allow the proceeds of a tax-exempt borrowing to be spent on working capital and the Lessee shall hereby declare its official intent to be reimbursed for any capital expenditures for Property from the Lease Purchase Proceeds.

NOW, THEREFORE, Be It Resolved by the Governing Body of the Lessee:
Section 1. Any one of the Authorized Representatives identified below (each an "Authorized Representative") acting on behalf of the Lessee is hereby authorized to negotiate, enter into, execute, and deliver one or more Property Leases in substantially the form set forth in the document presently before the Governing Body, which document is available for public inspection at the office of the Lessee. Each Authorized Representative acting on behalf of the Lessee is hereby authorized to negotiate, enter into, execute, and deliver such other documents relating to the Property Leases (including, but not limited to, escrow agreements) as the Authorized Representative deems necessary and appropriate. All other related contracts and agreements necessary and incidental to the Property Leases are hereby authorized.

## Authorized Representatives of Lessee:

Section 2. By a written instrument signed by any Authorized Representative, said Authorized Representative may designate specifically identified officers or employees of the Lessee to execute and deliver agreements and documents relating to the Property Leases on behalf of the Lessee.

Section 3. The aggregate original principal amount of the Property Leases shall not exceed the Principal Amount and shall bear interest as set forth in the Property Leases and the Property Leases shall contain such options to purchase or prepay by the Lessee as set forth therein.

RESOLUTION AND DECLARATION OF OFFICIAL INTENT
(For "BQ" Transactions)

## Lessee: City of Nitro ("Lessee")

Maximum Principal Amount Expected To Be Financed: $\mathbf{\$ 1 3 9 , 5 0 0 . 0 0}$
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WHEREAS, pursuant to applicable law, the governing body of the Lessee ("Governing Body") is authorized to purchase, lease, acquire, and to encumber, real and personal property, including, without limitation, rights and interests in property, leases and easements necessary to the functions or operations of the Lessee.

WHEREAS, the Governing Body hereby finds and determines that the execution of one or more lease-purchase agreements including any and all exhibits thereto ("Property Leases") in the principal amount not exceeding the amount stated above ("Principal Amount") for the purpose of acquiring the property generally described below ("Property") and to be described more specifically in the Property Leases is appropriate and necessary to the functions and operations of the Lessee.

## Brief Description of Property:

## Garbage Truck

WHEREAS, The Huntington National Bank or an affiliate or related entity ("Lessor") is expected to act as the lessor under the Property Leases.

WHEREAS, the Lessee may pay certain capital expenditures in connection with the Property prior to its receipt of proceeds of the Property Leases ("Lease Purchase Proceeds") for such expenditures and such expenditures are not expected to exceed the Principal Amount.

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## Authorized Representatives of Lessee:

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Other - Other
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Raynes, Kristina Salary - Salary
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| Boggess, Benjamin |
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| Gullion, Christopher |
| Fortier, Michael |
| Swain, Chelsea |
| Williams, Kevin |
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| Hill, Alex |
| Easter, Jr., Richard |
| Jones, Joseph |





 Annual Leave
Sickleave
 Overtime Unscheduled
Overtime Call Out



Overtime Special Events Council Raise Annual Leave
Sick leave Overtime Police Salaries Administrative COVID19 Wages Council Raise
Other Salaries Mechanic
Council Raise Salaries (Public Works)
 Council Raise

Salaries (City Hall)
Vacation COVID19 WAGES Salaries (Bldg. Dept.)
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 Salaries Admin
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# Check Report 

CITY OF NITRO, WV
Vendor Number Vendor Name
Bank Code: COAL-COAL SERVERANCE TAX
KINWAYSEN $\quad$ KINGS WAY CHRISTIAN CHURCH

|  | Bank Code COAL Summary <br> Payable | Payment |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Payment Type | Count | Count | Discount | Payment |
| Regular Checks | 1 | 1 | 0.00 | $3,697.20$ |
| Manual Checks | 0 | 0 | 0.00 | 0.00 |
| Voided Checks | 0 | 0 | 0.00 | 0.00 |
| Bank Drafts | 0 | 0 | 0.00 | 0.00 |
| EFT's | 0 | 0 | 0.00 | 0.00 |
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- Vendor Number ORRCORP WASNAT annvan CAPCIT CYNTID KANCLE FIDEL-FIRE fidel-police VERIZONPW cumcro DANDAW FIFTHI
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| Vendor Name | Payment Date | Payment Type |
| :---: | :---: | :---: |
| ORR SAFETY CORPORATION | 05/21/2020 | Regular |
| WASHINGTON NATIONAL INS CO. | 05/21/2020 | Regular |
| ANNA VANDERCOOK | 05/28/2020 | Regular |
| CAPITOL CITY LODGE \#74 | 05/28/2020 | Regular |
| CYNTHIA TIDD | 05/28/2020 | Regular |
| KANAWHA COUNTY CLERK | 05/28/2020 | Regular |
| NITRO FIREMEN'S PENSION FUND | 05/28/2020 | Regular |
| POLICEMEN'S PENSION FUND | 05/28/2020 | Regular |
| VERIZON | 05/28/2020 | Regular |
| CUMMINGS CROSS POINT | 05/29/2020 | Regular |
| DANNY DAWSON | 05/29/2020 | Regular |
| FIFTH THIRD BANK | 05/29/2020 | Regular |
| **Void** | 05/29/2020 | Regular |
| heritage fire equipment | 05/29/2020 | Regular |
| INTERNATIONAL ASSOCIATION OF FIRE CHIEFS | 05/29/2020 | Regular |
| WEST VIRGINIA MUNICIPAL LEAGUE | 05/29/2020 | Regular |
| WV PUBLIC EMPLOYEES RETIREMENT SYSTEM | 05/10/2020 | Bank Draft |
| WV PUBLIC EMPLOYEES RETIREMENT SYSTEM | 05/10/2020 | Bank Draft |
| WEST VIRGINIA STATE TAX DEPT. | 05/15/2020 | Bank Draft |
| WV PUBLIC EMPLOYEES RETIREMENT SYSTEM | 05/10/2020 | Bank Draft |
| WV PUBLIC EMPLOYEES RETIREMENT SYSTEM | 05/10/2020 | Bank Draft |
| WEST VIRGINIA STATE TAX DEPT. | 05/15/2020 | Bank Draft |
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| WV PUBLIC EMPLOYEES RETIREMENT SYSTEM | 05/10/2020 | Bank Draft |
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| WEST VIRGINIA STATE TAX DEPT. | 05/15/2020 | Bank Draft |
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| HUNTINGTON BANKS | 05/03/2020 | Bank Draft |
| HUNTINGTON BANKS | 05/03/2020 | Bank Draft |
| WEST VIRGINIA STATE TAX DEPT. | 05/15/2020 | Bank Draft |
| WV PUBLIC EMPLOYEES RETIREMENT SYSTEM | 05/10/2020 | Bank Draft |
| WV PUBLIC EMPLOYEES RETIREMENT SYSTEM | 05/10/2020 | Bank Draft |
| HUNTINGTON BANKS | 05/03/2020 | Bank Draft |
| HUNTINGTON BANKS | 05/03/2020 | Bank Draft |
| HUNTINGTON BANKS | 05/03/2020 | Bank Draft |
| WEST VIRGINIA STATE TAX DEPT. | 05/15/2020 | Bank Draft |
| huntington banks | 05/07/2020 | Bank Draft |
| HUNTINGTON BANKS | 05/07/2020 | Bank Draft |
| HUNTINGTON BANKS | 05/07/2020 | Bank Draft |
| RETIREE HEALTH BENEFIT TRUST FUND | 05/05/2020 | Bank Draft |
| WV PEIA | 05/05/2020 | Bank Draft |
| PURCHASE POWER | 05/14/2020 | Bank Draft |
| WV AMERICAN WATER | 05/26/2020 | Bank Draft |
| WV AMERICAN WATER | 05/26/2020 | Bank Draft |
| WV AMERICAN WATER | 05/15/2020 | Bank Draft |
| WV AMERICAN WATER | 05/15/2020 | Bank Draft |
| WV AMERICAN WATER | 05/15/2020 | Bank Draft |
| WV AMERICAN WATER | 05/15/2020 | Bank Draft |


| Discount Amount | Payment Amount | Number |
| :---: | :---: | :---: |
| 0.00 | 223.00 | 50242 |
| 0.00 | 159.76 | 50243 |
| 0.00 | 150.00 | 50244 |
| 0.00 | 297.72 | 50245 |
| 0.00 | 100.00 | 50246 |
| 0.00 | 11.00 | 50247 |
| 0.00 | 2,348.78 | 50248 |
| 0.00 | 3,375.10 | 50249 |
| 0.00 | 40.01 | 50250 |
| 0.00 | 39.75 | 50251 |
| 0.00 | 600.00 | 50252 |
| 0.00 | 35,063.21 | 50253 |
| 0.00 | 0.00 | 50254 |
| 0.00 | 301.50 | 50255 |
| 0.00 | 300.00 | 50256 |
| 0.00 | 35.00 | 50257 |
| 0.00 | 611.15 | DFT0002348 |
| 0.00 | 197.69 | DFT0002349 |
| 0.00 | 203.00 | DFT0002354 |
| 0.00 | -611.15 | DFT0002355 |
| 0.00 | -197.69 | DFT0002356 |
| 0.00 | -203.00 | DFT0002361 |
| 0.00 | 3,241.56 | DFTOOO2366 |
| 0.00 | 2,687.23 | DFT0002367 |
| 0.00 | 4,315.00 | DFT0002373 |
| 0.00 | 611.15 | DFT0002375 |
| 0.00 | 197.69 | DFT0002376 |
| 0.00 | 203.00 | DFT0002381 |
| 0.00 | 40.00 | DFT0002386 |
| 0.00 | 56.00 | DFT0002391 |
| 0.00 | 3,119.37 | DFT0002408 |
| 0.00 | 2,403.21 | DFT0002409 |
| 0.00 | 4,048.00 | DFT0002415 |
| 0.00 | 983.14 | DFT0002417 |
| 0.00 | 483.16 | DFT0002418 |
| 0.00 | 322.00 | DFT0002422 |
| 0.00 | 13.23 | DFT0002432 |
| 0.00 | 2,815.02 | DFT0002439 |
| 0.00 | 2,492.78 | DFT0002440 |
| 0.00 | 7,566.82 | DFT0002443 |
| 0.00 | 2,897.68 | DFT0002444 |
| 0.00 | 12,390.38 | DFT0002445 |
| 0.00 | 4,045.00 | DFT0002446 |
| 0.00 | 1,106.46 | DFTOOO2448 |
| 0.00 | 342.84 | DFT0002449 |
| 0.00 | 569.13 | DFT0002451 |
| 0.00 | 283.42 | DFT0002452 |
| 0.00 | 605.98 | DFT0002453 |
| 0.00 | 358.00 | DFT0002454 |
| 0.00 | 109.08 | DFT0002456 |
| 0.00 | 298.32 | DFT0002457 |
| 0.00 | 1,275.12 | DFT0002458 |
| 0.00 | 16,706.50 | DFT0002460 |
| 0.00 | 39,268.04 | DFTOOO2461 |
| 0.00 | 1,121.38 | DFT0002476 |
| 0.00 | 109.45 | DFT0002477 |
| 0.00 | 1,084.77 | DFT0002478 |
| 0.00 | 34.32 | DFT0002479 |
| 0.00 | 214.06 | DFT0002480 |
| 0.00 | 33.65 | DFT0002481 |
| 0.00 | 335.89 | DFT0002482 |


| - Vendor Number | Vendor Name |
| :--- | :--- |
| Bank Code: LIBRARY-LIBRARY ACCOUNT |  |
| BAKTAY BAKER \& TAYLOR JA MAJOR'S <br> WVAMER WV AMERICAN WATER |  |


| Payment Date | Payment Type |
| :---: | :---: |
| 05/13/2020 | Regular |
| 05/13/2020 | Regular |
|  |  |
| Bank Code LIBRARY Summary |  |
| Payable | Payment |
| Count | Count |
| 2 | 2 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |

Discount Amount Payment Amount Number

| Vendor Number | Vendor Name |
| :--- | :--- |
| Bank Code: RECEIPTS-RECEIPTS ACCOUNT |  |
| HUNBANRETPD | HUNTINGTON BANKS |
| HUNBANRET | HUNTINTON BANKS |


| Payment Date | Payment Type |
| :--- | :--- |
|  |  |
| $05 / 14 / 2020$ | Bank Draft |
| $05 / 14 / 2020$ | Bank Draft |

Discount Amount Payment Amount Number
Bank Code: RECEIPTS-RECEIPTS ACCOUNT HUNBANRET HUNTINTON BANKS

05/14/2020 Bank Draft

| 0.00 | $4,149.00$ | DFTO002508 |
| :--- | :--- | :--- |
| 0.00 | $2,250.35$ | DFTOOO2509 |

Bank Code RECEIPTS Summary

|  | Payable <br> Count | Payment <br> Count | Discount | Payment |
| :--- | ---: | ---: | ---: | ---: |
| Payment Type | 0 | 0 | 0.00 | 0.00 |
| Regular Checks | 0 | 0 | 0.00 | 0.00 |
| Manual Checks | 0 | 0 | 0.00 | 0.00 |
| Voided Checks | 2 | 2 | 0.00 | $6,399.35$ |
| Bank Drafts | 0 | 0 | 0.00 | 0.00 |
| EFT's | 2 | 2 | 0.00 | $\mathbf{6 , 3 9 9 . 3 5}$ |



Office of the State Auditor Local Government Services 200 West Main Street Clarksburg, West Virginia 26301

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 John B. McCuskeyState Auditor

Toll Free: (877) 982-9148
Telephone: (304) 627-2415
Fax: (304) 627-2417
www.wvsao.gov

May 14, 2020

## NOTICE OF APPROVAL OF THE LEVY ESTIMATE (BUDGET)

To: Municipality of Nitro
In accordance with the provisions of Chapter 11, Article 8, of the West Virginia Code, as amended, the State Auditor of West Virginia hereby approves your Levy Estimate (Budget) for the fiscal year beginning July 1, 2020.

I find that any levy rates to be imposed in excess of those prescribed by the West Virginia Constitution were legally authorized by a vote of the people.

If you have any questions, please do not hesitate to contact me at 304-627-2415 or 1-877-982-9148 extension 5114, Shellie Humphrey extension 5119, Tiffany Hess extension 5118 or Emily Parsons extension 5101.

Sincerely,
John B. McCuskey
WV State Auditor


By: Ora L. Ash, Deputy State Auditor
Local Government Services Division

## Re: Housing Consortium Agreement

Dear Mayor:

The office of the West Virginia Attorney General has informed the City of Charleston that for the existing housing consortium agreement to remain in effect, each municipality must renew the existing ordinance. This agreement has an automatic renewal clause and has been in effect since July 1, 1999.

Please find enclosed a sample copy of the appropriate language for the presentation of the ordinance to your council. It must be presented and read at one council meeting and then voted upon at the next meeting. The following documents are also included for review:

- A copy of the existing agreement
- The new signature pages

The consortium currently receives approximately $\$ 600,000.00$ in homebuyer assistance funds. These funds have been used primarily to provide first time homebuyer assistance to your residents. The ordinance must be passed as soon as possible in order to continue the federal funding.

A certified copy of the action must be returned to the Mayor's Office of Economic and Community Development at 105 McFarland Street, Charleston, WV 25301. When all municipalities have responded, the agreement will be presented to the Attorney General for approval.

If you have any questions, please feel free to contact me at 348-8035 Ext. 318.


Housing Program Supervisor
City of Charleston

HOUSING CONSORTIUM COOPERATION BY AND BETWEEN
THE CITY OF CHARLESTON, THE TOWN OF BELLE, THE TOWN
OF CLENDENIN, THE CITY OF DUNBAR, THE TOWN OF MARMET, THE CITY OF NITRO, THE CITY OF SAINT ALBANS, THE CITY OF SOUTH CHARLESTON, THE TOWN OF CEDAR GROVE, AND KANAWHA COUNTY

This AGREEMENT is made and entered into between the Town of Belle, Town of Clendenin, the City of Dunbar, the Town of Marmet, the City of Nitro the City of Saint Albans, the City of South Charleston, the Town of Cedar Grove, (hereinafter collectively the "Municipalities"), the City of Charleston, and the Kanawha County Commission for and on behalf of Kanawha County, a political subdivision of the State of West Virginia (hereinafter referred to as ("County").

WHEREAS, Title II of the National Affordable Housing Act of 1990 provides for the creation of the HOME Investment Partnership Program (hereinafter referred to as ("HOME"): and

WHEREAS, the HOME regulations promulgated by the U.S. Department of Housing and Urban Development (HUD) at 24 CFR Part 92 authorizes units of general local government to enter into Housing Consortium Cooperation Agreements; and

WHEREAS, the Municipalities, the City of Charleston and County have determined that obtaining funding under the HOME Program as part of a Consortium Participating Jurisdiction will increase their ability to provide safe, decent and affordable housing for their low and moderate income constituencies.

NOW THEREFORE, the parties to the AGREEMENT do hereby agree as follows:

## SECTION 1 - DEFINITIONS

The definitions contained in 24 CFR Part 92, Subpart A., paragraph 92.2 are incorporated herein by reference and made a part hereof, and the terms defined in this section have the meanings given them:
A. "Act" means Title II, of the Cranston-Gonzalez National Affordable Housing Act (Pub.L.101-625), (42 U.S.C. 12701).
B. "HOME Program" means a procedure established for the use of funds made available from HUD through the ACT to carry out multi-year housing strategies through acquisition, rehabilitation and new construction of housing tenant-based rental assistance.
C. "HUD" means the United States Department of Housing and Urban Development.
D. "Housing Strategy" means the Consolidated Plan as set out in 24 CFR Part 91 and encompasses a local government's housing needs, with a focus on affordable housing for low-income families.
D. The City of Charleston assumes the entire cost of preparation of the Consolidated Plan.
E. The Municipalities, the City of Charleston and the County shall participate jointly in the development of the Charleston/Kanawha Housing Consortium HOME Program. The Consortium will form a council known as the Housing Consortium Council (the "Council"). The Council shall be consisted of two (2) members appointed by the City of Charleston, two (2) members appointed by the County and two (2) members appointed by the Municipalities, for a total of six (6) appointees on the Council. The City of Charleston, the Municipalities and the County will mutually agree and appoint the Chairperson of the Council.
F. The Council will define a strategy in sufficient detail to accommodate the collective and individual needs and priorities of any and all of the members constituting the Charleston/Kanawha Housing Consortium. The Council shall approve any Program changes or amendments' prior to action being taken by the Representative Member's governing body.
G. The City of Charleston, as the Representative Member, and the County shall each be entitled to $50 \%$ of the available Home Project funding. This percentage is based upon the total Home Program Funding, less 10\% administration costs and less 15\% Community Housing Development Organization set-aside. CHDO activities above and beyond the minimum 15\% shall be divided equally between the City of Charleston and County.

For example: $\quad \$ 935,000 \quad$ Total Home Allocation

- 93,500 Less 10\% Administration costs
\$841,500 Total Project Fund Available
- 126,225 Less 15\% CHDO set-aside
$\$ 715,275$ Funds to be divided between the City of Charleston and the County, i.e., $\$ 357,637.50$ for each.

Members of the consortium may elect to combine their allocations to carry out collaborative HOME activities. Any funds allocated to Members but remaining un-obligated 6 months after the initial allocation date will be recaptured and redistributed by the Housing Consortium Council. Uncommitted funds will be offered to the other members for reprogramming for eligible activities in accordance with the HOME Program regulations. The final decision for distribution of these funds will be made by the Housing Consortium Council.
H. Nothing in this Agreement will preclude the ability of the Municipalities, the City of Charleston or the County individually or jointly in applying for financial assistance under the State of West Virginia HOME Program. Furthermore, it is expressly agreed and understood that any specific projects eligible for HOME funding may be submitted to the Council by any Member, any municipality located in the County, any authority, and/or non-profit housing agency for funding under the Consortium's annual HOME Entitlement Funds.
I. Each Member is responsible for submitting in a timely manner to the Representative Member all information necessary for participation in the Charleston/Kanawha Housing Consortium as defined in the Regulations. This includes all information necessary for the
(3) Obtain all local legislative and executive approvals.
(4) Maintain a copy of all required project documentation and make said documentation available for review by HUD and/or the Representative Member. The City of Charleston being the Representative Member shall maintain all original documentation for purposes of HUD review.
Q. The Representative Member shall:
(1) Provide staff to manage the preparation, public hearing, and submission of the Consolidated Plan.
(2) Provide staff to manage the preparation and submission of the HOME Program Description and its administration.
(3) Prepare and submit all required notices, plans and performance and other reports as required by HUD.
(4) Ensure that all HUD requirements are met both in the overall administration and in project administration.
(5) Prepare guide form contracts, agreements, etc., for use by the Members.
(6) Review, approve, and execute Project Funding Agreements for each project.
(7) Monitor Members to ensure that they are complying with program requirements.
(8) Take full responsibility for all federal requirements for its projects including:
(a) documentation of project eligibility,
(b) completing environmental reviews,
(c) ensuring labor compliance,
(d) negotiating and executing any required written agreements with any subrecipient or contractor receiving HOME assistance.
(e) ensuring post-completion compliance (e.g., housing affordability),
(f) and any other administrative requirements mandated by law or regulation.
(9) Establish, account for, and maintain local HOME Investment Trust Fund account (including federal drawdowns and program income, contributions, etc.).
(10) Process drawdowns from the Treasury Account (funds received within 48 to 72 hours).
(11) Process payment requisitions approved by Member and disburse funds from the Local Account to the member and/or to their designated contractors.

Investment Partnerships Program. These procedures are intended to further the objectives of Title VIII of the civil Rights Act of 1988 and Executive Order 11063.

The Charleston/Kanawha Housing Consortium believes that individuals of similar economic levels in the same housing market area should have available to them a like range of housing choices regardless of their race, color, religion, sex, familiar status, handicap or national origin. Individuals eligible for public housing assistance or who have minor children should have available a like range of housing choices.

The Charleston/Kanawha Housing Consortium will carry out this policy through affirmative marketing procedures designed for the HOME Investment Partnerships Program.

Responsibility for Informing the Public Potential Tenants and Owners about Federal Fair Housing Laws and Affirmative Marketing Policies:

The Charleston/Kanawha Housing Consortium will inform the Public, Potential Tenants and Owners about its fair housing and affirmative marketing policy in the following manner:

1. Information regarding the policy will be included in all materials prepared by the Charleston/Kanawha Housing Consortium for program marketing, including press releases, advertising, program brochures, and application packages. The Equal Housing Opportunity logotype and slogan will be used in all printed information.
2. The Charleston/Kanawha Housing Consortium will sponsor an "Owner's Workshop" to discuss procedures and program requirements, including the affirmative marketing policy. Participating Owners shall be advised orally and in writing of this policy.
3. Provide information sheets to tenants of buildings to be rehabilitated through the HOME Program, including information on this policy and their rights under the Fair Housing Laws.
4. The Owners shall comply with the requirements of Title VI and title VIII of the civil Rights Acts of 1964 and 1968, respectively, which provide that (1) no person is to be excluded from participation in, be denied the benefit of, or be subjected to discrimination under any program or activity receiving financial assistance hereunder, and (2) no person shall discriminate in the sale or rental of housing, the financing of housing, or the provision of services, including in any way making unavailable or denying a dwelling to any person, because of race, color, religion, sex, handicap, or national origin.
5. The Owner shall not discriminate against any person because of their eligibility for housing assistance or because of the fact that they have minor children in the household.
6. The Owner shall maintain and provide to the Charleston/Kanawha Housing
program start date for the Consortium and all units of local government that are members of the Consortium shall coincide with the same program year for the Community Development Block Grant, HOME, Emergency Shelter Grant and the HOPWA programs.
B. This agreement may be executed in counterparts, such parts together constituting one whole original document, and a facsimile of a party's signature shall be deemed and comprise an original signature for all purposes hereof.

IN WITNESS WHEREOF, the undersigned parties have executed this Agreement this $\qquad$ day of $\qquad$ 20 .


[^0]:    Section 2. By a written instrument signed by any Authorized Representative, said Authorized Representative may designate specifically identified officers or employees of the Lessee to execute and deliver agreements and documents relating to the Property Leases on behalf of the Lessee.

    Section 3. The aggregate original principal amount of the Property Leases shall not exceed the Principal Amount and shall bear interest as set forth in the Property Leases and the Property Leases shall contain such options to purchase or prepay by the Lessee as set forth therein.

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