AGENDA
NITRO CITY COUNCIL
SEPTEMBER 15. 2020
7:00 PM

CALL TO ORDER: Mayor Dave Casebolt<br>Ward 1 Councilwoman Donna Boggs<br>Ward 3 Councilman Joe Murphy<br>Councilwoman at Large Emily Barr<br>Councilman at Large Andy Shamblin<br>INVOCATION/PLEDGE OF ALLEGIANCE<br>FUTURE DATES OF COUNCIL: October 6 and 20<br>APPROVAL OF COUNCIL MINUTES: July 30 and August 18<br>OLD BUSINESS

FIRST READING ORDINANCE ADOPTION WV STATE BUILDING CODE ARTICLE 1711: John Montgomery

OPEN PAVING BIDS: Recorder Rita Cox

OPEN BIDS IMAGING ALIGNMENT LIFT: Recorder Rita Cox

OPEN BIDS DIESEL AND GASOLINE FUME EXTRACTION SYSTEM: Recorder Rita Cox
OPEN BIDS GAS POWERED HOT WATER PRESSURE WASHER: Recorder Rita Cox

OPEN BIDS AIR CONDITIONER RECOVER, RECYCLE, RECHARGE MACHINE: Recorder Rita Cox OPEN BIDS FOR ENGINEERED WOOD FIBER CHIPS FOR CHILDREN'S PARK: Recorder Rita Cox OPEN BIDS FOR PLAYGROUND TILES FOR CHILDREN'S PARK: Recorder Rita Cox

OPEN BIDS FOR STORM DRAIN BROOKHAVEN: Recorder Rita Cox

NEW BUSINESS

FIIRST READING AN ORDINANCE TO AMEND ARTICLE 505 PROHIBITING LEAVING FOOD OUT FOR ANIMALS: John Montgomery

RECOMMENDATIONS TO COUNCIL FROM PLANNING COMMISSION REQUEST/HUCKABY REQUEST TO ABANDON PROPERTY AT LAKEVIEW DRIVE AND GREEN REQUEST FOR ZONING VARIANCE AT 103 MAIN AVENUE: Recorder Rita Cox

AMENDMENT TO POLICE REQUEST FOR CARES SPENDING: Councilman Michael Hill REQUEST TO PAY CARMEN KOSTALANSKY FOR MUSEUM WORK: Councilwoman Cynthia McGill HOME RULE UPDATES: John Montgomery OUTDOOR MEETINGS: Michael Hill ATTORNEY REPORT

TREAUSRER REPORT

MAYOR COMMENTS

COUNCIL COMMENTS

PUBLIC COMMENTS

ADJOURNMENT

|  | NITRO CITY COUNCIL MINUTES JULY 30, 2020 | LAN COP |
| :---: | :---: | :---: |

CALL TO ORDER: Mayor Dave Casebolt called the meeting to order at 7:00 pm in Council Chambers with the following in attendance: Recorder Rita Cox, Ward 1 Councilwoman Donna Boggs, Ward 2 Councilwoman Cynthia McGill, Ward 3 Councilman Joe Murphy, Ward 4 Councilman Michael Hill, Councilwoman at Large Emily Barr, Councilmen at Large Bill Javins and Andy Shamblin, City Attorney Johnnie Brown, and City Treasurer John Young.

INVOCATION/PLEDGE OF ALLEGIANCE: The Invocation was given by Councilman Andy Shamblin and the Pledge of Allegiance was led by Councilwoman Emily Barr.

SWEARING IN 2020-2024 COUNCIL MEMBERS: Council members were administered the Oath of Office for the 2020-2024 term.

FUTURE DATES OF COUNCIL: Recorder Rita Cox said the future dates of Council are August 4 and 18 .

BUDGET REVISION AND RESOLUTION/GENERAL FUND: COUNCILWOMAN DONNA BOGGS MADE THE MOTION TO APPROVE THE RESOLUTION FOR THE BUDGET REVISION FOR THE GENERAL FUND. THERE WAS A SECOND BY COUNCILMAN MICHAEL HILL AND A UNANIMOUS VOTE FOR THE MOTION TO CARRY.

BUDGET DISCUSSION: Mayor Casebolt had the newly elected members of Council share some of their plans and wants for the upcoming term of Council.

MAYOR COMMENTS: Mayor Casebolt said that he is so proud of the employees of the city and they way they have stepped up during the pandemic. Mayor Casebolt said there will be a meeting of Council on August 8 to discuss the budgetary plans for the future.

COUNCIL COMMENTS: There were no Council comments.

PUBLIC COMMENTS: Kim Reed said she thought the economic development of $19^{\text {th }}$ Street to $40^{\text {th }}$ Street is off to a good start.

ADJOURNMENT: COUNCILMAN JAVINS MADE THE MOTION TO ADJOURN WITH A SECOND BY RECORDER COX. THE MOTION CARRIED.

DAVE CASEBOLT, MAYOR

RITA COX, RECORDER

## CITY OF NITRO JOB DESCRIPTION

Position: Legislative Liaison for the City of Nitro, West Virginia
Department: Mayor
Classification: Part-Time Irregular
Direct Supervisor: Mayor

## Position Duties \& Activities:

- Coordinate the preparation of proposed ordinances for presentation to City Council.
- Provide advice relating to the planning and implementation of Home Rule as authorized by State law. This activity shall include compiling the necessary documentation for the annual Home Rule Report to the State Home Rule Board and subsequently to the State Legislature. Also included is the understanding of the issues involved in amending the Home Rule Application.
- Attend Council Meetings for the purpose of providing advice and consultation on pertinent issues before the City Council.
- Serve on the Land Reuse Authority Board and provide advice and guidance to City Council relating to its functions.
- Attend other Council or City meetings as appropriate so as to better perform the functions of the position.
- Perform other responsibilities as mutually agreed upon by the Mayor and/or Council.

Education: Minimum - Four year B.A. degree; preferably a Masters Degree or a Law Degree.

## Work Experience and Knowledge:

- Experience in drafting legislation, government agency rules and regulations, and municipal ordinances.
- Experience performing research on issues relevant to documents being drafted.
- Understands municipal revenue issues.
- Understands municipal business and occupation taxation and municipal fee structures.
- Understands municipal sales tax administration and issues.
- Understands property taxation issues.
- Understands the State authorized Home Rule requirements.

Salary: The salary for this position shall be $\$ 500.00$ per month.

## ACKNOWLEDGEMENT

I acknowledge I have had this job description reviewed with me and I understand the requirements of this job position and understand the duties, job qualifications, and responsibilities.

POSITION: Legislative Liaison for the City of Nitro, West Virginia
CLASSIFICATION: Part-time irregular
EDUCATION: Minimum-Four year B.A. degree; preferably a Masters Degree or a Law Degree.

## WORK EXPERIENCE AND KNOWLEDGE:

Experience in drafting legislation, government agency rules and regulations, and municipal ordinances.

Experience performing research on issues relevant to documents being drafted.
Understands municipal revenue issues.
Understands municipal business and occupation taxation and municipal fee structures.

Understands municipal sales tax administration and issues.
Understands property taxation issues.
Understands the State authorized Home Rule requirements.

## POSITION DUTIES AND ACTIVITIES:

Coordinate the preparation of proposed ordinances for presentation to City Council.

Provide advice relating to the planning and implementation of Home Rule as authorized by State law. This activity shall include compiling the necessary documentation for the annual Home Rule Report to the State Home Rule Board and subsequently to the State Legislature. Also included is the understanding of the issues involved in amending the Home Rule Application.

Attend Council Meetings for the purpose of providing advice and consultation on pertinent issues before the City Council.

Serve on the Land Reuse Authority Board and provide advice and guidance to City Council relating to its functions.

Attend other Council or City meetings as appropriate so as to better perform the functions of the position.

Perform other responsibilities as mutually agreed upon by the Mayor and/or Council.

SALARY: The salary for this position shall be $\$ 500.00$ per month.

CALL TO ORDER: The meeting was called to order at $7: 00 \mathrm{pm}$ in Council Chambers with the following attending with Mayor Dave Casebolt: Recorder Rita Cox, Ward 1 Councilwoman Donna Boggs, Ward 2 Councilwoman Cynthia McGill, Ward 3 Councilman Joe Murphy, Ward 4 Councilman Michael Hill, Councilwoman at Large Emily Barr, and Councilmen at Large Bill Javins and Andy Shamblin, City Attorney Johnnie Brown, and City Treasurer John Young.

INVOCATION/PLEDGE OF ALLEGIANCE: The Invocation was given by Councilman Shamblin and the Pledge of Allegiance was led by Councilwoman McGill.

FUTURE DATES OF COUNCIL: Mayor Casebolt said the future dates of Council are September 1 and 15 and October 6 and 20.

APPROVAL OF COUNCIL MINUTES: RECORDER COX MADE THE MOTION TO APPROVE THE MINUTES OF JULY 7 WITH COUNCILMAN JAVINS MAKING A SECOND TO THE MOTION. VOTE WAS FOR THE MOTION. RECORDER COX MADE THE MOTION TO APPROVE THE MINUTES OF THE JULY 27,2020 MEETING TO ACT AS A BOARD OF CANVASS FOR THE ELECTION. THERE WAS A SECOND BY COUNCILMAN SHAMBLIN AND THE MOTION PASSED.
RECORDER COX MADE THE MOTION TO APPROVE THE MINUTES OF AUGUST 4, 2020. COUNCILMAN JAVINS MADE THE SECOND AND THE MOTION CARRIED.

OLD BUSINESS
SECOND READING AN ORDINANCE TO ABANDON A PORTION OF CEDAR STREET TO SHARON HENDERSON-50 FOOT RIGHT OF WAY MERGED WITH LOTS 1 THRU 4 EAST CRAWFORD CITY: RECORDER RITA COX MADE THE MOTION TO PASS ON SECOND READING AN ORDINANCE TO ABANDON A PORTION OF CEDAR STREET TO SHARON HENDERSON WITH A SECOND BY COUNCILMAN HILL. COUNCIL VOTED UNANIMOUSLY FOR THE MOTION TO CARRY.

SECOND READING AN ORDINANCE TO ABANDON A PORTION OF CEDAR STREET TO MELODY MYNES-50 FOOT RIGHT OF WAY LOT 11 TO THE CORNER LOT CONTAINING 0.07 ACRE EAST CRAWFORD CITY: COUNCILMAN ANDY SHAMBLIN MADE THE MOTION TO PASS ON SECOND READING AN ORDINANCE TO ABANDON A 50 FOOT RIGHT OF WAY TO MELODY MYNES. THERE WAS A SECOND BY RECORDER RITA COX AND THE MOTION PASSED.

APPROVAL OF ACCEPTING PROPERTY FROM JAMES MARRS ON BANK STREET: RECORDER COX MADE THE MOTION TO ACCEPT THE DONATION OF PROPERTY FROM JAMES MARRS ON BANK STREET WHICH CONTAINS PRIMARILY THE PARKING LOT AREA WITH USE OF THE PROPERTY CONTINUING AS IS. THERE WAS A SECOND BY COUNCILMAN JAVINS AND THE MOTION PASSED WITH A UNANIMOUS VOTE.

WV STATE BUILDING CODE AMENDMENT AND ADOPTION: RECORDER RITA COX MADE THE MOTION TO TABLE THE WV BUILDING CODE ADOPTION WITH A SECOND BY COUNCILMAN JAVINS. VOTE WAS FOR THE MOTION.

NEW BUSINESS

## DRAFT CODY

APPOINTMENT OF JOHN MONTGOMERY TO POSITON AS LEGISLATIVE LIASON FOR COUNCIL: COUNCILMAN MICHAEL HILL MADE THE MOTION TO APPOINT JOHN MONTGOMERY AS LEGISLATIVE LIASON OFFICER FOR MAYOR CASEBOLT AND COUNCIL AS AN IRREGULAR PART TIME EMPLOYEE DOING 20 HOURS OR LESS A WEEK AT $\$ 500$ PER MONTH. THERE WAS A SECOND BY COUNCILMAN BILL JAVINS. THE VOTE WAS FOR THE MOTION.

PURCHASE OF SPEAKER SYSTEM FOR COUNCIL CHAMBERS: COUNCILWOMAN DONNA BOGGS MADE THE MOTION TO ACCEPT THE BID FROM GSI FOR \$4990 FOR A MICROPHONE AND PA SYSTEM FOR COUNCIL CHAMBERS. THERE WAS A SECOND BY COUNCILMAN JOE MURPHY AND A UNANIMOUS VOTE BY COUNCIL FOR THE MOTION TO CARRY. Councilwoman Donna Boggs said she would like to work with Joe Stevens on the installation of the system.

ATTORNEY REPORT: Johnnie Brown did not have a report but was prepared to take questions from Council.

TREASURER REPORT: COUNCILWOMAN BOGGS MADE THE MOTION TO ACCEPT THE REPORTS FROM TREASURER YOUNG WITH A SECOND BY COUNCILWOMAN MCGILL. THE MOTION CARRIED. John Young said that Chief Casey Mathes has gotten two grants at $\$ 10,000$ each for the Nitro Fire Department.

MAYOR COMMENTS: Mayor Casebolt said that there is a campaign to clean up the trash in the city. There will be a meeting on Wednesday with all interested players at W . Sattes school concerning use of the facility.

COUNCIL COMMENTS: Councilman Javins said the Paving Committee will meet to determine what needs paved. He said they have determined there is a need for 72 concrete pads.

PUBLIC COMMENTS: Joe Stevens said the fireworks are set for Sunday at Nitro City Park and there is a 5 k on September 7.

ADJOURNMENT: COUNCILMAN JAVINS MADE A MOTION TO ADJOURN THE MEETING WITH A SECOND by Councilwoman boggs. the motion carried.

DAVE CASEBOLT, MAYOR

RITA COX, RECORDER
CITY OF NITRO
Building Department
PO BOX 308
NITRO, WV 25143
(304) $755-0703$

BOARD OF ZONING APPEALS PETITION FOR VARIANCE OR SPECIAL EXCEPTION

## PAID

JUL 132020
CITY OF NITRO


Pursuant to the Zoning Ordinance, any request for a Variance or Special Exception shall first be submitted by petition to the Board of Zoning Appeals for a Public Hearing. The Board shall give full consideration to the scope and character of the request and verify compliance with the refundable application fee is required and must be submitted with this petition.

## Owner / Applicant Information

Owner/Applicant DANiel \& Judith Greene Telephone number 304.690 .5042 Mailing Address: 1924 Lincoln AVE ST RlbANS, WU 25177

## Property Information

Property Address: 103 MA IN AVE NITRO
District: NiTRO
Tax Map: $\qquad$ Parcel: 210
Deed Book: 2294 Page: 0620 $\qquad$ Lot Square Footage or Acreage: $68 \times 110$

Zoning: $\qquad$ Land Use: BUSiness

## Nature of Proposed Action



## Ownership of Property

IF YOU DO NOT OWN THE PROPERTY, THE OWNERS SIGNATURE OF CONSENT IS REQUIRED.
Do you own the property? Yes $\sqrt{ }$ No $\qquad$ Do you lease the property? Yes $\qquad$ No $x$ Is your purchase of the property contingent upon approval of this request? Yes__ No? X

Conditional Use: a use which because of special requirements or characteristics may be permitted in a Zoning district only after review by the Board of Zoning Appeals and upon issuance of a Conditional Use Permit are subject to the limitations and conditions specified in the Zoning Ordinance.

Special Exception: a use that would not be appropriate generally or without restriction throughout the zoning division or district, by which, if controlled as to the number, area, location, or relocation to the neighborhood, would promote the public health, safety, welfare, morals, order, comfort, convenience, appearance, prosperity, or general welfare. Such uses may be permitted in such zoning divisions or districts as a special exception in accordance with the zoning ordinance.

Variance: being a relaxation of the terms of the Zoning Ordinance where such variance will not be contrary to the public interest and where owing to conditions peculiar to the property and not the result of the action of the applicant, a literal enforcement of the Ordinance would result in unnecessary and undue hardship. As used in the Ordinance, a variance is authorized only for a deviation from the height, bulk, setback, parking or other dimensional requirements established. Establishment or expansion of a use otherwise prohibited shall not be allowed by variance, nor shall a variance be granted because of the presence of Non-Conformities in the Zoning division or district or adjoining zoning division or district.

This request is for a :
Conditional Use $\qquad$ Special Exception $\qquad$ Variance $\qquad$
Please provide a detailed narrative of your plans for the property and the circumstances that require you to request a public hearing:

Selling the home

Have you notified the adjoining property owners of your intended actions?
Yes $\checkmark$ No $\qquad$

## Adjacent Property Owners

In addition to a Class 1 Legal Advertisement published by the Board of Zoning Appeals, notice must be sent to all adjacent property owners. Notification shall be by certified mail from the applicant and must be received by the adjacent property owners a minimum of fifteen (15) days prior to the public hearing. Requirement to notify adjacent property owners will be fulfilled if the notification is mailed to the adjacent property owners' current addresses as listed with the County Assessor's Office. Adjacent property owners shall mean all persons, businesses, etc. whose property borders at any point the applicant's property, including any owners whose property would border the applicant's property but is separated from it by a street, alley, creek, or stream or other minor roadway or waterway. The locations of all property owners to be notified must be shown on a preliminary plat. The application shall provide the names and addresses of all adjacent property owners. All owners of property located within 300 feet must be listed below and designated on the preliminary plat.

1. All the information contained in this application is true and accurate to the best of my knowledge and belief.
2. Withholding information or submitting false information will result in the revocation of the permit, variance, or special exception.
3. A false application is considered a violation and will result in revocation of permit, variance, or special exception.
4. A decision to grant or deny a variance or special exception is solely the decision of the Board of Zoning Appeals.
5. I or any other party may appeal the decision of the Zoning Board of Appeals within 45 days of the date of the hearing at the expense of the appellant.
6. I will not begin or continue construction or placement of the structure until after the hearing.
7. My application, file and hearing are public information.
8. The Board of Zoning Appeals is required to charge a non-refundable fee of $\$ 100.00$ for Publication Costs.
9. No hearing can be conducted until the publishing of a Class 1 Legal advertisement at least 15 days prior to the scheduled date of the hearing.
10. I have requested, and have been provided, a copy of the appropriate sections of the Ordinance to which I am requesting a hearing to be granted.


Sigrature of Owner for Consent (Required)
$\overline{\text { Date Petition Completed } \& ~ S i g n e d ~ D a t e ~ r e c e i v e d ~ b y ~ B Z A ~}$


Date Signed

Date Received by BZA

MAP IDENTIFICATION
Tax Map, Parcel \#
Tax Map, Parcel
保

PROPERTY
Owner

MAILING
Address

## USE ADDITIONAL SHEETS IF NECESSARY

If a conditional use, is this a request to operate a home occupation or professional office? $\qquad$ If yes, how many employees? $\qquad$ Hours of Operation? $\qquad$ If a home occupation or professional office, please provide a brief, detailed description of use $\qquad$

Please provide a brief, detailed description of the personal hardship that would occur if this request is denied Is this a proposed residence? Yes $\quad$ No ___ Dimension of lot, square footage: $\quad 60 \times 110$ Will the Usage be on Public Water? Yes $\Omega$ No $\qquad$ Public Sewer? Yes $\checkmark$ No $\qquad$
Please provide a brief description of which type of Home you plan to locate on the subject property and the circumstances which require you to request a Conditional Use or Variance.

If this request is for Residential purposes and pertains to Manufactured Homes, Mobile Homes, or Modular Homes respectively. Please provide the following information.

Year: $\qquad$ Make: $\qquad$ Model: $\qquad$ Dimensions: $\qquad$
Is the residence referred to in this application the only one in the lot? $\qquad$ No $\qquad$
If this request is for a Special Exception to have more than one single family dwelling per lot of record. Please explain

Please return completed form to:
City of Nitro
Board of Zoning Appeals
PO Box 308 (mailing address)
$20^{\text {th }}$ St \& $2^{\text {nd }}$ Ave (physical address)
Nitro, WV 25143

A Living Memorial to World War I

NITRO PLANNING
COMMISSION
SEPTEMBER 10, 2020

The Nitro Planning Commission met at 6:00 pm in Council Chambers on September 10, 2020 at 6:00 with the following present: Recorder Rita Cox, Councilman at Large Bill Javins, A. J. Shinn, Walt Kinsey, Mark Sanders, and Daniel and Judith Greene.

The Commission considered the request of the Greene's to permit the structure at 103 Main Avenue to be used as an R1 (Residential). The structure was built as a home and then was used by Daniel and Judith Greene as a business to prepare taxes. Their plan is to retire and sell the structure and let it revert to residential use. The Planning Commission voted unanimously to recommend to Council to allow the property be zoned R1.

The Commission members followed up on the request of Clarence and Florence Huckaby at 23 Lake Drive to abandon a portion of city property bordering on Blake Drive to permit a driveway so that he can build a garage on his property. He said that the it is too steep to access from any other direction. The Commission voted to recommend to Council that the city abandon 100 feet of city owned property to the Huckaby family.

Rita Cox
Recorder

A Living Memorial to World War I

As a follow up to the Meeting of June 30, 2020 Mark Sanders met with Clarence Huckaby to consider the amount of city property to be granted to Mr. Huckaby at his home at 23 Lake Drive to enable access to his property.

Mark and Clarence met and it is Mark's recommendation to grant him 100 feet of city property for his project.

If we can have a quorum to meet on Thursday we can discuss and vote on the recommendation to Council about whether or not to proceed with the request.

I appreciate your patience with this process. We had to reschedule the city election from the first Tuesday in June to July 21. This was a difficult process because of the pandemic and we are trying to get back up to speed in City Hall. We have a new Council and new guidelines in effect. Thank you.

Rita Cox


A Living Memorial to World War I

## NITRO PLANNING COMMISSION <br> meEting <br> JUNE 30,2020

The Nitro Planning Commission met on Tuesday, June 30, 2020 at $6: 00 \mathrm{pm}$ in Council Chambers. The following members were in attendance: Walt Kinsey, Mark Sanders, and Rick Frontz. Bill Clark was not present. The following were in attendance: Recorder Rita Cox, Nitro City Planner Kim Reed, Chuck Boggs Jr., Clarence and Flo Huckaby, and Code Enforcement Director Jonathan Atkins by Zoom.

The Commission considered the request of Chuck Bogs Jr. of River Valley Construction to build a four unit apartment building at 1520 Main Avenue which would consider a zoning variance from R-1 to $R-2$. Mark Sanders asked if there would be separate entrances for each apartment and Mr. Bogs said there will be. He said there would also be off street parking for each unit and supplied a plat of survey showing the property. Mark Sanders made the motion to approve the variance and the Commission members unanimously agreed to the variance.

The Commission considered the request of Clarence Huckaby to petition to close and/or abandon public street. Clarence Huckaby has asked the city to abandon a portion of Lake Drive/Blake Road so that he can have access to the rear of his property to build a drive-way and then add a detached garage on property that he currently owns. He said in his petition that the front of his property that is on Lake Drive is too steep to allow access there he would like to put his garage. Mark Sanders said that he had talked with Mayor Casebolt and he said the city is preparing to do major work on Ridenour Lake and this would affect the silt pond that borders the property that Clarence Huckaby is asking the city to abandon. Mr. Huckaby said he is asking for approximately 120 feet. Mr. Sanders made the motion to table the meeting to look at the request and reconvene with a more accurate estimation of the request. The Commission members agreed to the request.


[^0]Applicants seeking to permanently close, abandon, and discontinue a public street, alley, lane, road, or other public right-of-way within the City of Nitro, are required to provide all of the information on this petition. Completed petitions are to be submitted to the City Recorder, along with a non-refundable filing fee of one hundred dollars ( $\$ 100.00$ ). Incomplete petitions, or petitions submitted without the map, or filing fee, will not be accepted. If more space is needed attach separate sheets and label them with the appropriate item number. This form need not be used as long as all of the required information is provided in a legible manner. Upon receipt of a complete petition and the requisite filing fee, the City Council shall follow the procedures duly adopted and enacted by Resolution 00-09 (Nov. 7. 2000), and as amended by Resolution 10-_ (June 26, 2001).

Applicant: Clarence H. Huckaby IT date Jan 82020
adores: 23 Lake Drive Ni to WU 25143

1. Please state the reasons) the property is needed. For example, for purpose of construction, improvements. or other necessity.
To gain access to rear of property to build Drive wen and then added detacheal garage on currently owned property
2. Please state why the reasons) stated above cannot be accomplished by any other means and why closing, abandoning, or otherwise discontinuing the property as a public right-of-way is justified.
Front of property along Lake Drive is to steep to allow access.
3. Please state whether the subject street, alley, lane, road or other public right-of-way is a part of the current traffic pattern.
Lake Drive, Blake Rd.
4. List all of the persons owning property abutting such street, alley, lane, road, or other public right-of-way and their addresses. Attach a separate sheet if necessary and label it

Name
Kevin Musilli $\quad 6$ Address
Aakeview Drive Nitro WV 25143
$\qquad$
$\qquad$
$\qquad$
5. List all persons owning property within the same block as the abutting property and their addresses.


Name
Kevin Musilli
6 Leadeview Dive Nitre WV 2 25143
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
6. Attach an accurately scaled map of the subject street, alley, lane, road, or other public right-of-way, including any encroachments on the right-of-way. Indicate the location of each abutting property owner.

If you have any questions in filling out this form, please call the City Building Inspector's office at 755-0703.

$$
304-755-0707
$$

Rita


## ORDINANCE

$\qquad$
An Ordinance to amend Article 505 of the Codified Ordinances of the City of Nitro, West Virginia, as amended, by adding thereto q new section designated 505.35 , relating to prohibiting leaving of food out of doors for any animal; and providing a fine for any person found guilty of violating Section 505.35

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF NITRO, WEST VIRGINIA, that Article 505 of the Codified Ordinance of the City of Nitro, West Virginia, as amended, be amended and reenacted, all to read as follows:
505.35. Prohibiting leaving food outside for any animal during certain hours.
(a). No person shall leave or permit to be left out-of-doors food for any animal between the hours of 10:00 p.m. of any one day and 6:00 a.m. of the following day, unless the area where the food is left is not accessible to non-domesticated mammalian animals or predators.
(b). Whoever violates any provision of this section for which no other penalty is provided shall be fined twenty-five dollars ( $\$ 25.00$ ) for the first offense, fifty dollars ( $\$ 50.00$ ) for the second offense and one hundred dollars ( $\$ 100.00$ ) for each subsequent offense.
(c) This Ordinance shall become effective upon passage.

Passed on First Reading $\qquad$
Passed on Second Reading

Dave Casebolt, Mayor

Rita Cox, Recorder

## ORDINANCE

An ordinance to amend and reenact Article 1711of the Codified Ordinances of the City of Nitro, West Virginia, as amended, all relating to the West Virginia State Building Code, adoption of the most recent State Building code; amending specified sections within the specific Codes; adding additional definitions; and updating the resolution of conflicts relating to the State building code.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF NITRO, WEST VIRGINIA, that Article 1711 of the Codified Ordinances of the City of Nitro, West Virginia, as amended, be amended and reenacted, all to read as follows:

## ARTICLE 1711 <br> West Virginia State Building Code

### 1711.01 ADOPTION

(a) There is hereby adopted and incorporated by reference as if set out at length herein for the purpose of safeguarding life and property and to ensure the quality of construction of all structures erected or removed throughout the City of Nitro that certain Code known as the State Building Code as promulgated by the Fire Marshal under West Virginia Code 29-3-5b.
(b) The Standards and requirements as set out and as published by the International Code Council, \& NFPA as listed below, shall have the same force and effect as if set out verbatim in this section:

2015 International Building Code, with the following exceptions:
Section 101.4.5 Fire Prevention: DELETE ENTIRE SECTION
Section 113.3 Qualifications: DELETE Section 113.3 of the 2015 International Building Code \& REPLACE WITH THE FOLLOWING PARAGRAPH 1301.7: The Board of Appeals shatlconsist of five members, with up to three altemates, who are qualified to pass on matters pertaining to building construction and a not employees of the jurisdiction. They may indude, but are not limited to, a W. Va. Registered Professional Architect, or a WV Licensed General Building, Residential, Electrical, Piping, Plumbing, Mechanical or Fire Protection Contractor, with at least 10 years' experience, five of which shall be in responsible charge or work.

Section 1301.7 Board of Zoning Appeals Subsection 1301.7(f) Duties \& Powers.
The Board of Zoning Appeals shall have the power to hear and decide on appeals where it is alleged that there is an error in any order, requirement, decision, determination or interpretation by the Code Official, or by any administrative official of the City charged with enforcement of this Part Thirteen; Provided, That this authority to hear and decide
the specified appeals shall apply to applicable determinations under each code used under the authority of the State Building Code.

Appendices: A; C; D; E; G; H; I; \& Commentary
2015 International Residential Code, with the following exceptions:
Section R303.5.1 Light Activation: DELETE \& REPLACE WITH: The control for activation of the required interior stairway lighting shall be accessible at the top and bottom of each stairway without traversing any steps. The illumination of exterior stairways shall be controlled from inside the dwelling unit. EXCEPTIONS: 1. Lights that are continuously illuminated or automatically controlled. 2. Interior stairways consisting of less than three steps.

Section R311.3.1 Floor Elevations at Required Egress Doors: DELETE \& REPLACE WITH: Where a stairway of two or fewer risers is located on the exterior side of a door, other than the required exit door, a landing is not required for the exterior side of the door.

Section R311.7.4.1 Riser Height: DELETE \& REPLACE WITH: The maximum riser height shall be eight and one-quarter ( $81 / 4$ ) inches

Section R311.7.4.2 Tread Depth: DELETE \& RPLACE WITH: The minimum tread depth shall be nine (9) inches.

Section R311.7.5 Stair Treads and Risers
311.7.5.1 Riser Heights -- The maximum riser height shall be eight and onequarter ( $81 / 4$ ) inches.
311.7.5.2 Tread Depth -- The minimum tread depth shall be nine (9) inches.

Section R313 Automatic Fire Sprinkler Systems: DELETE ENTIRE SECTION, NO REPLACEMENT
SEE 2018 NFPA 101
Section R403.1.7.1 Building clearances from Ascending Slopes: DELETE, NO REPLACEMENT

Section R403.1.7.2 Footing Setbacks from Descending Slopes: DELETE, NO REPLACEMENT

Appendices: A; B; C; D; E; G; H; J; M; N; T; U; \& Commentary
87 C.S.R. 4, Section 6.1.a, EXCEPTIONS: The following structures are not subject to inspection by Local Jurisdictions: Group U Utility Structures comprising in area of not more than 200 square feet which have no plumbing or electrical connections and are used only for residential storage purposes. (Examples include sheds that are for
residential storage of lawnmowers, tools, bicycles or furniture.) Not included are those utility structures and storage units which have plumbing or electrical connections, are on non-residential use or for storage of explosives or other hazardous or explosive materials.

Appendices: $A ; B$; Resource $A$
2015 International Existing Building Code, with the following exception:
Section 101.4.2 Buildings Previously Occupied: DELETE "International Fire Code". REPLACE WITH: 2018 NFPA 101-Life Safety Code

EXCEPTIONS: The following structures are not subject to inspection by Local durisdictions: Group UUtility Structures comprising in area of not more than 200 square feet which have no plumbing or electrical connections and are used only for residential storage purpeses. (Examples include sheds that are for residential storage of tawnmowers, tools, bicycles or furniture.) Not included are those utility structures and storage units which have plumbing or electrical connections, are on non-residential use or for storage of explesives or other hazardous or explosive materials.

Appendices: A; B; Resourse A
2015 International Plumbing Code
Appendices: B; C; D; E;
2015 International Mechanical Code
Appendices: A ;
2015 International Fuel Gas Code, with the following exception:
Section 404.10 Underground piping systems shall be installed a minimum depth of 12 inches ( 305 mm ) below grade. If the minimum depth cannot be maintained, the piping system shall be installed in conduit or shielded in an approved manner.

Appendices: $\mathrm{A} ; \mathrm{B} ; \mathrm{C} ; \mathrm{D}$;
2009 International Residential Energy Conservation Code for residential buildings
Appendix: 1 and COMMENTARY
2009 ICC/ANSI Al17.1 Accessible \& Usable Buildings \& Facilities
2017 National Electric Code, NFPA 70.
Annex: A;B;C;D;E;F;G;H;
4.1.k.1. ADD. For renovations in one- and two-family homes where no new square footage is involved, arc-fault circuit interrupter (AFCI) protection shall not be required, except for in bedrooms. For renovations in one- and two- family homes where square footage is added but no electrical service is installed, arc-fault interrupter (AFCI) protection shall not be required.
5.1 New One and Two Family Dwellings over one level in height, New One and Two Family Dwellings containing a basement, and New One and Two Family Dwellings containing a crawl space containing a fuel burning appliance below the first floor, shall provide one of the following methods for fire protection of floors: (1) A $1 / 2$ inch (12.7 mm) gypsum wallboard membrane, $5 / 8$ inch ( 16 mm ) wood structural panel membrane, or equivalent on the underside of the floor framing member; (2) Wood floor assemblies using dimension lumber or structural composite lumber equal or greater than 2 inch by 10 inch ( 50.8 mm by 254 mm ) nominal dimension, or other approved floor assemblies demonstrating equivalent fire performance; or (3) An Automatic Fire Sprinkler System as set forth in section R313.2 of the 2009 edition of the International Residential Code for One and Two Family Dwellings: Provided, That floor assemblies located directly over a space protected by an automatic sprinkler system as set forth in section R313.2 of the 2009 edition of the International Residential Code for One and Two Family Dwellings are exempt from this requirement.

Appendices:

## 2007 ANSI/ASHRAE Commercial Energy Conservation

2010 ANSI/ASHRAE/IESNA Standard 90.1 for commercial buildings
2015 International Property Maintenance Code as currently included in Part Eighteen, Property Maintenance Ordinance, or the current Codified Ordinances of the City of Nitro, West Virginia.

2014 NFPA 70, National Electric Code

- Annex: A;B;G;D;E;F;G;H;

2018 NFPA 101, Life Safety Code
Annex A \& B

2018 NFPA 1, Fire Code
Annex I \& R

Wherever referenced in the several ICC codes adopted above, OMIT any reference to the International Fire Code; SUBSTITUTE should be substituted with the NFPA Life Safety Code 20152018 edition.

Whenever a certificate of occupancy is required of a commercial structure greater in size than 7,600 feet, the project documents shall be designed by an Architect licensed by the

WV Board of Architects, or a Professional Engineer licensed by the WV State Board of Registration for Professional Engineers.

### 1711.02 DEFINITIONS

"Building Code" includes all aspects of safe building construction and mechanical operations and all safety aspects related thereto.
"Fire Marshal" means the West Virginia State Fire Marshal and / or his designated representative.
"Local Jurisdiction" means Municipal or County level Government
"ICC" or "International" refers to International Code Council
"NFPA" means National Fire Protection Association
"State Building Code" refers to the entire contents of this Ordinance and the referenced National Standards and Codes
"State Fire Code" refers to the entire contents of the State Fire Commission, State Fire Code, 87CSR1, and the referenced Standards and Codes

### 1711.03 CONFLICT

Whenever there is a conflict between the State Fire Code and the State Building Code, the State Fire Code takes precedence.

Whenever there is a conflict between the International Plumbing Code requirements of the State Building Code and the Rules of the West Virginia State Department of Health and Human Resources, the rules of the Department of Health \& Human Resources take precedence.

Whenever there is a conflict between the State Building Code and the Statutory Laws of the State of West Virginia, the Laws of the State of West Virginia take precedence.

This ordinance shall become effective upon passage.
87.4.8. Existing Building Codes.
8.1. ADD. All building codes previously adopted by the City of Nitro are null and void.

Passed on First Reading $\qquad$

Passed on Second Reading $\qquad$
Dave Casebolt, Mayor

Rita Cox, Recorder



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