



*of Kanawha and Putnam Counties*

## **Agenda - January 10, 2023 @ 4:00 pm**

**Call to Order**

**Minutes**

**Financials**

**Old Business** - WVDEP REAP Demolition Update;

**New Business** - Tree Removal quotes; Governor's Press Event Details;

**Executive Session** - Potential property acquisition; Commercial property discussion;

**Adjournment**

**Next Meeting** - Tuesday, February 14, 2023 @ 4:00 pm

**Chuck Boggs , Chair., Mark Sanders, V. Chair., Larry Dawson, Treas., John Montgomery, Sec., Joe Murphy**

**Executive Director, Kim Reed**

**Mayor, Dave Casebolt**